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On this the 10th day of December, 2019 at 9:00 A.M. the Honorable Commissioners Court of Blanco County convened in a REGULAR MEETING at a regular meeting place thereof in the Courthouse in Johnson City with the following members towit:

BRETT BRAY

COUNTY JUDGE

TOMMY WEIR

COMMISSIONER PCT. 1

EMIL UECKER

COMMISSIONER PCT. 2

CHRIS LIESMANN

COMMISSIONER PCT. 3

PAUL GRANBERG

COMMISSIONER PCT. 4

LAURA WALLA

COUNTY CLERK

ITEM 1 - Call to Order and Roll Call.

Judge Bray and all 4 County Commissioners present.

ITEM 2 – Pledge of Allegiance.

ITEM 3 - ITEM 4 - PUBLIC COMMENTS - opportunity for the general public to address the Court on any matter. Comments are limited to 3 minutes.

ITEM 4 – Consider approval of minutes of prior Commissioners Court meeting(s). Vote on any action taken. (Judge Bray). COMMISSIONER WEIR made the motion to dispense with the reading of the minutes and to approve the minutes as presented, seconded by Commissioner Uecker. Judge Bray called for discussion and vote.

JUDGE BRAY - YES.

COMMISSIONER WEIR - YES.

COMMISSIONER UECKER - YES.

COMMISSIONER LIESMANN - YES.

COMMISSIONER GRANBERG - YES. MOTION CARRIED. 5/0

ITEM 5 – Consider approval of the estimated December 2019 payroll. Vote on any action taken. (Judge Bray)

COMMISSIONER LIESMANN made the motion to approve the estimated December 2019 payroll in the amount of \$314,221.26, seconded by Commissioner Granberg. Judge Bray called for discussion and vote.

JUDGE BRAY - YES.

COMMISSIONER WEIR - YES.

COMMISSIONER UECKER - YES.

COMMISSIONER LIESMANN - YES.

COMMISSIONER GRANBERG - YES. MOTION CARRIED. 5/0

ITEM 6 – Consider approval of the official reports. Vote on any action taken. (Judge Bray)

COMMISSIONER GRANBERG moved to approve the official reports, seconded by Commissioner Liesmann. Judge Bray called for discussion and vote.

JUDGE BRAY - YES.

COMMISSIONER WEIR - YES.

COMMISSIONER UECKER - YES.

COMMISSIONER LIESMANN - YES.

COMMISSIONER GRANBERG - YES. MOTION CARRIED. 5/0

ITEM 7 – Consider ratifying or approving line item transfers as presented. Vote on any action taken. (Judge Bray)

COMMISSIONER LIESMANN made the motion to ratify line item transfers as presented, seconded by Commissioner Granberg. Judge Bray called for discussion and vote.

JUDGE BRAY - YES.

COMMISSIONER WEIR - YES.

COMMISSIONER UECKER - YES.

COMMISSIONER LIESMANN - YES.

COMMISSIONER GRANBERG - YES. MOTION CARRIED, 5/0

ITEM 8 – Consider approval of the outstanding bills. Vote on any action taken. (Judge Bray)

COMMISSIONER LIESMANN made the motion approving the outstanding bills in the amount of \$175,079.63, seconded by Commissioner Uecker. Judge Bray called for discussion and vote.

JUDGE BRAY - YES.

COMMISSIONER WEIR - YES.

COMMISSIONER UECKER - YES.

COMMISSIONER LIESMANN - YES.

COMMISSIONER GRANBERG - YES. MOTION CARRIED. 5/0

ITEM 9 – Consider discussion of December special meeting normally held on the 4th Tuesday of the month. Vote on any action taken. (Judge Bray)

COMMISSIONER LIESMANN made the motion to forego with the December special meeting that is held on the 4th Tuesday of the month which falls on Christmas Eve, seconded by Commissioner Weir. Judge Bray called for discussion and vote. JUDGE BRAY – YES.

COMMISSIONER WEIR - YES.

COMMISSIONER UECKER - YES.

COMMISSIONER LIESMANN – YES.

COMMISSIONER GRANBERG - YES. MOTION CARRIED, 5/0

ITEM 10 – Consider authorization for the County Treasurer to pay utility bills and other expenses that are due and payable prior to the next Commissioners' Court meeting. Vote on any action taken. (Judge Bray)

COMMISSIONER WEIR made the motion authorizing the County Treasurer to pay utility bills and other expenses that are due and payable prior to the next Commissioners' Court meeting, seconded by Commissioner Granberg. Judge Bray called for discussion and vote.

JUDGE BRAY - YES.

COMMISSIONER WEIR -YES.

COMMISSIONER UECKER - YES.

COMMISSIONER LIESMANN - YES.

COMMISSIONER GRANBERG - YES. MOTION CARRIED. 5/0

ITEM 11 — Consider re-appointment of A. J. Gallerano, Kirk McElhenny and Brandt Raeburn to serve on the North Blanco County ESD #1 board for a two-year term beginning January 1, 2020 through December 31, 2021. Vote on any action taken. (Judge Bray)

COMMISSIONER LIESMANN made the motion to pass until the first January meeting, seconded by Commissioner Uecker. Judge Bray called for discussion and vote.

JUDGE BRAY - YES.

COMMISSIONER WEIR - YES.

COMMISSIONER UECKER - YES.

COMMISSIONER LIESMANN - YES.

COMMISSIONER GRANBERG – YES, MOTION CARRIED, 5/0

ITEM 12 — Consider re-appointment of Lynne McKirdy and Carl Struck to serve on the South Blanco County ESD #2 board for a two-year term beginning on January 1, 2020 through December 31, 2021. Vote on any action taken. (Judge Bray) COMMISSIONER GRANBERG moves to re-appoint Lynne McKirdy and Carl Struck to serve on the South Blanco County ESD #2 board for a two-year term beginning on January 1, 2020 through December 31, 2021, seconded by Commissioner Weir. Judge Bray called for discussion and vote.

JUDGE BRAY - YES.

COMMISSIONER WEIR - YES.

COMMISSIONER UECKER - YES.

COMMISSIONER LIESMANN - YES.

COMMISSIONER GRANBERG - YES. MOTION CARRIED. 5/0

ITEM 13 – Acknowledgment of Records Management Policy and Declaration of Compliance by Elected County Officials. Vote on any action taken.

COMMISSIONER LIESMANN made the motion to acknowledge the Records Management Policy and Declaration of Compliance by Elected County Officials, seconded by Commissioner Weir. Judge Bray called for discussion and vote. JUDGE BRAY – YES.

COMMISSIONER WEIR - YES.

COMMISSIONER UECKER - YES.

COMMISSIONER LIESMANN - YES.

COMMISSIONER GRANBERG - YES. MOTION CARRIED. 5/0

ITEM 14 – Consider final subdivision plat of Southwick Ranch subdivision. Vote on any action taken. (Commissioner Uecker)

COMMISSIONER UECKER made the motion to accept the final subdivision plat of Southwick Ranch subdivision once all the fees are paid, seconded by Commissioner Weir. Judge Bray called for discussion and vote.

JUDGE BRAY - YES.

COMMISSIONER WEIR - YES.

COMMISSIONER UECKER - YES.

COMMISSIONER LIESMANN - YES.

COMMISSIONER GRANBERG - YES. MOTION CARRIED. 5/0

ITEM 15 – Discussion by Sheriff Jackson and Chief Leonard and possible action regarding the maintenance position at the LEC. Vote on any action taken. (Sheriff Jackson)

No action taken on this item.

ITEM 16 – Consider authorization to declare 9 Electronic Poll Books as surplus property and donate to the Johnson City Public Library. Local Gov't Code, Section 263.152(a) (4). Vote on any action taken.

COMMISSIONER LIESMANN made the motion to authorize to declare 9 Electronic Poll Books as surplus property and donate to the Johnson City Public Library. Local Gov't Code, Section 263.152(a) (4), seconded by Commissioner Weir. Judge Bray called for discussion and vote.

JUDGE BRAY - YES.

COMMISSIONER WEIR - YES.

COMMISSIONER UECKER - YES.

COMMISSIONER LIESMANN - YES.

COMMISSIONER GRANBERG - YES. MOTION CARRIED. 5/0

ITEM 17 – Consider Joint Resolution Agreement for the March 2020 Primary Election and the May 26, 2020 Runoff Election (if necessary). Vote on any action taken. (Co. Clerk Walla)

COMMISSIONER WEIR made the motion approving the Joint Resolution Agreement for the March 2020 Primary Election and the May 26, 2020 Runoff Election (if necessary), seconded by Commissioner Granberg. Judge Bray called for discussion and vote.

JUDGE BRAY - YES.

COMMISSIONER WEIR - YES.

COMMISSIONER UECKER - YES.

COMMISSIONER LIESMANN - YES.

COMMISSIONER GRANBERG - YES. MOTION CARRIED. 5/0

ITEM 18 – EXECUTIVE SESSION: Pursuant to Texas Gov't Code, Section 551.071, Consultation with Attorney. 9:40AM – Commissioners went into Executive Session.

ITEM 19 – RETURN TO OPEN SESSION 10:15AM No action taken

ITEM 20 – Consider burn ban. Vote on any action taken. (Judge Bray) No action taken on this item.

ITEM 21 – Consider order prohibiting the sale or use of "restricted fireworks". Which are defined as "skyrockets with sticks" or "missiles with fins" as classified in 49 Code of Federal Regulations, Section 173.100 (r)(2) in effect on October 1, 1986, for the December fireworks period. Vote on any action taken.

No action taken on this item.

ITEM 22 – Adjourn.

COMMISSIONER UECKER made the motion to adjourn, seconded by Commissioner Weir. Judge Bray called for discussion and vote.

JUDGE BRAY - YES.

COMMISSIONER WEIR - YES.

COMMISSIONER UECKER - YES.

COMMISSIONER LIESMANN - YES.

COMMISIONER GRANBERG – YES. MOTION CARRIED. 5/0

Meeting adjourned at 10:16 o'clock a.m.

The above and foregoing minutes were examined and approved in Open Court this ______day of January, 2020.

I, Laura Walla, County Clerk, Blanco County, Texas attest that the foregoing is a true and correct accounting of the Commissioner's Court authorized proceedings for December 10, 2019.

County Clerk and Ex-Officio Member of Commissioner's Court, Blanco County, Texas

BLANCO COUNTY MONTHLY ESTIMATED PAYROLL APPROVAL FORM

JANUARY 2020

| Total | \$222,922.39 | \$ 17,053.57 | \$ 18,190.47 | \$ 53,972.32 | \$ 390.14 | \$312,528.89 | \$312,528.89 | | | | | |
|---------------------------|--------------|--------------|--------------|--------------|-----------------|--------------|------------------------------|------------------|--------------|--------------------|--------------------|--------------------|
| #18 Courthouse | | | | | | | | Date_1-9-20 | Date | Date | Date | Date |
| #15 Road & Bridge Fund | \$20,787.14 | \$ 1,590.22 | \$ 1,696.23 | \$ 5,220.00 | \$ 9.38 | \$29,302.97 | | | | | | |
| #10 General Fund | \$202,135.25 | \$ 15,463.35 | \$ 16,494.24 | \$ 48,752.32 | \$ 380.76 | \$283,225.92 | BE APPROVED | Monthe Muft | | | | |
| | Salaries | Soc/Med | Retirement | Insurance | Group Term Life | Total | TOTAL PAYROLL TO BE APPROVED | County Treasurer | County Judge | Commissioner Pct 1 | Commissioner Pct 2 | Commissioner Pct 3 |

Commissioner Pct 4

All Official Reports are

No Line item Transfers



Blanco County Commissioners' Court

January 14, 2020

Invoice File Listing By Fund

| Disbursement | \$ 162,982.51 | \$ 9,304.15 | \$ 394.13 | \$ 88.95 | \$ 77,537.50 | \$ 250,307.24 |
|--------------|---------------|--------------------|-----------------|------------------------|-------------------------|---------------|
| Description | General Fund | Road & Bridge Fund | Chapter 19 Fund | Jail Inmate Commissary | Interest & Sinking Fund | |
| Fund | 010 | 015 | 031 | 045 | 090 | Total |

The attached list of Claims Payable have been examined & approved for payment by the Assistant County Auditor as provided by the Texas LGC 113.064 & 113.065

Attest Asst. County Auditor:

Date

The attached list of Claims Payable have been examined & approved for payment by the Commissioners' Court as provided by the Texas LGC 115.021 & 115.022 Date Commissioner Pct 3 Commissioner Pct 4 Commissioner Pct 2 Commissioner Pct 1 County Judge

4107 1205 3610 0542 JACKSON A CARD SERVICE CENTER EL. 6 91914 102'10 4707 1205 3610 0377 CO JUDGE A E#9TL CARD SERVICE CENTER 185-87 4707 1205 3610 0310 SWIFT 71642 CARD SERVICE CENTER 94. OOT REIMBURSEMENT SZSTL BEKINN MARKICK TO2'00 INA#SI310 PEC **₱**TSTL BIFF'S FOCK & KEY PATIENT #H7300119198205 318 05 Z05TL BAYLOR SCOTT WHITE 00 965 6 INA#21-1627616 LEC ZISIZ YXON ENLERPRISE, INC 00,040,8 INA # SI-1623982 AXON ENTERPRISE, INC A 68EIL 00°5₽ INA#6782 LEC A OTSTL ALL CLEAR AUTO GLASS 45.85 ACCT #287289997662 005TL A YTIJIEOM T & T A 0425-COUNTY SHERIFF 6E,009 DEPARTMENT TOTAL 61914 125,00 INV#243608 TAC A TEXAS ASSOCIATION OF COUNTIES BZSTL 19.62 DAT I.IY88EI#VNI A BUSINESS CENTER PRINT & OS 84.262 71527 INV#138871 TAC A BUSINESS CENTER PRINT & OS 00.0SI A SESTA AVEC ENTERPRISES, LLC EIOSSIATE#VNI 0420-TAX ASSESSOR/COLLECTOR ET. EIE DEPARTMENT TOTAL 97.EII A INV#3284136 CO ATTY 809T/ QUILL CORPORATION 66.8 A INV#3273095 CO ATTY L09TL QUILL CORPORATION 66.66 A INV#10361042106 CO ATTY BESTL DELL MARKETING L.P. A INV#10361050134 CO ATTY LESTL DELL MARKETING L.P. 0415-COUNTY ATTORNEY GE.OTI DEPARTMENT TOTAL 00.₽I A INV#48515 EA employee ad 01/01/2020 69STL JOHNSON CITY PUBLICATIONS LP 07.6Þ A ACCT#RA3868 EA FREDERICKSBURG STANDARD TSSTL 00.6 A 4707 1205 3610 0310 SWIFT 8**7**914 CARD SERVICE CENTER 66.76 Y INA#134311b EY 71526 BUSINESS CENTER PRINT & OS O411-ELECTIONS ADMINISTRATOR 08.452 DEPARTMENT TOTAL 224,80 KETMBOKSEWERL W T8STL AJJAW ARUAJ 04I0-CONNIX CLERK 134.00 DEPARTMENT TOTAL 00.07 LT9TL INA#E000167 CO JUDGE A TEXAS AGRILIFE EXTENSION CENTER 00.19 4707 1205 3610 0310 SWIFT 0591/. CARD SERVICE CENTER 0400-CODMIX TODGE EXPENSES ₽I.SI DEPARTMENT TOTAL **₹107 1205 3610 0559 ROEDER** TF9TL CARD SERVICE CENTER 0300-GENEKAL FUND REVENUES 20.83 DEPARTMENT TOTAL ACCT #99-881210-0 20.83 BLTTL TEXAS WORKFORCE COMMISSION 0500-GENERAL FUND LIABILITIES TNUOMA S DESCRIBLION-OF-INVOICE INAOICE-NO NAME-OF-VENDOR PREPARER:0004 CACLE: ALL PAGE 1 0T/03/S0S0--ENND/DEBYKLWENL/AENDOK INAOICE FIRLING --- 0010 10-000-000 GENEKPF ENND

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CHARM-TEX, INC

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0432-COUNTY AUDITOR

| 26.186,5 | | | | DEPARTMENT TOTAL |
|--------------|------------------------------------|---|------------------------|-----------------------------------|
| 00.25 | ACCT #9290512 | A | 9∠₹1∠ | TEXAS SOCIAL SECURITY PROGRAM |
| 00.016,5 | INV #11462 TREASURER | A | 0777 | LOCAL GOVERNMENT SOLUTIONS, LP |
| 26,85 | INV#138885 CO TREAS | A | 67517 | 0430-COUNTY TREASURER PRINT & OS |
| | | | | 484112884T YTVIIO2-0540 |
| TE:9T8'0# | | | | DEPRETMENT TOTAL |
| 02.420 | INA#8310 FEC | A | ZE9T <i>L</i> | YOUNGBLOOD AUTOMOTIVE & TIRE, INC |
| 05.824 | INA#bINA0145581 PEC | A | £191 <i>L</i> | MOKKŌNEZL |
| 275.00 | INA #841381320 SHEKILE DELL | A | 507TL | LHOWRON MERL |
| 360.00 | INA#1H1501023 FEG | A | 81914 | TEXAS A&M ENGINEERING EXT SRV |
| 00'SLT | PRE-EMPLOYMENT EXAMS - LEWIS, M | A | SISIL | SIEVEN A LOGSDON |
| 97,082,8 | INV #BASE37005 JAIL | A | 697TL | SOUTHERN HEALTH PARTNERS |
| £0.89 | INA#0458250-IN PEC | A | 71612 | SIBCHIE SUPPLY |
| 56°0T | INA#BF34046 PEC | A | 90914 | PETERSON TIRE |
| 08.887 | INA#BF34504 PEC | A | 509TL | PETERSON TIRE |
| 00.74 | INA#1G31833 PEG | A | ₽09TL | PETERSON TIRE |
| 57.97 | INA#1G318SI FEG | A | £09TL | PETERSON TIRE |
| S#.9S | INA#1C3T130 FEC | A | 20917 | PETERSON TIRE |
| 00.7 | INA#1C3T1TZ TEC | A | T09TL | PETERSON TIRE |
| E9'860'T | INA#3160966 LEC | A | L6STL | PERFORMANCE FOOD SERVICE |
| 90.061,L | INA#8122010 PEC | A | 96514 | PERFORMANCE FOOD SERVICE |
| 55.₽ | INA#8141822 PEC | A | S6STL | PERFORMANCE FOOD SERVICE |
| 1,050.29 | INA#3141822 PEC | A | ∌6ST <i>L</i> | DEKFORMANCE FOOD SERVICE |
| ST'OTT'T | INA#3140268 LEC | A | E6STL | PERFORMANCE FOOD SERVICE |
| L6.9 | INA#3133438 TEC | A | Z6ST <i>L</i> | PERFORMANCE FOOD SERVICE |
| £0.278 | INA#3J33438 PEC | A | τ65τι | PERFORMANCE FOOD SERVICE |
| 88.68 | ACCT#137002 LEC | A | 685T <i>L</i> | PAY AND SAVE INC. |
| 89.⊅12 | INA#301J801 PEC | A | L85TL | OFFICESUPPLY, COM |
| \$8.2\$I | INA#3001111 FEC | A | 98574 | OFFICESUPPLY.COM |
| 00.08 | INA#3002230 FEC | A | S8STL | OFFICESUPPLY.COM |
| L5 L05 | PATIENT #146 1404 | A | ₽ 05T <i>L</i> | NOKIH BIFNCO CONNIX EWS |
| 26.675 | PATIENT #146 1402 | A | EOSIL | NOKIH BIPNCO COUNTY EMS |
| 88.83 | ORDER#70812A LEC | A | 67977 | MUNICO CORP |
| £8.211 | ВЕІМВ ОВЗЕМЕИТ | A | 71582 | LEATRICE ELSBURY |
| 00.276 | INA #SJ38S6S3 PEC | A | 66 ₹ TL | TOHNSON CONTROLS |
| 00.44 | subscription renewal for sheriff | A | ₹LSTL | TOHMSON CITY PUBLICATIONS LP |
| 145.00 | Christmas ad Sheriff's Off 1225119 | A | 0 <i>L</i> 5T <i>L</i> | TOHNSON CILK PUBLICATIONS LP |
| 0T'ZSS'T0 | ACCT #2570 LEC | A | 71442 | JOHNSON CITY HYDRO GAS |
| IS'SÞE | KEIMBURSEMENT | A | 89ST <i>L</i> | SIUM ANNAOL |
| 127.02 | REIMBURSEMENT | A | L95TL | TENNA FIEZWYNN |
| 08.862 | IMA#M3353100 FEC | A | 995T <i>L</i> | ICS 1FIT SUPPLIES INC. |
| 20.00 | IMA#380 PEC | A | L551 <i>L</i> | HIFF CONNIES II |
| 12,572 | INA#0141908 FEC | A | SSSTL | GT DISTRIBUTORS, INC |
| 66°77T | INA#014261410 FEC | A | ₱SSTL | GALLS, LLC |
| 66°77T | INA#014416612 LEC | A | ESSTL | GYPT2' PPC |
| 74Z.50 | IMA#014356238 LEC | A | 77252 | GALLS, LLC |
| 79.882,2 | FUEL - LEC | A | BESTL | FUELMAN |
| £9.810,1 | 830-868-7104 LEC | A | TOSTL | FRONTIER COMMUNICATIONS |
| 62.52 | INA#31213#1 PEC | A | 67STL | EXPRESS AUTOMOTIVE SERVICE |
| 90.29 | INA#3121373 PEC | A | 8 ≯ 5T <i>L</i> | EXPRESS AUTOMOTIVE SERVICE |
| 95.98 | INA#3J2JJJ3 TEC | A | L⊅ST <i>L</i> | EXPRESS AUTOMOTIVE SERVICE |
| ₽0.8₽ | INA#3121533 FEC | A | 975T <i>L</i> | EXPRESS AUTOMOTIVE SERVICE |
| ₽0.8₽ | INA#3J2JS03 FEG | A | 5⊅ST <i>L</i> | EXPRESS AUTOMOTIVE SERVICE |
| 52.03 | IMA#3J2JJJ4 PEC | A | ₱₱5T <i>L</i> | EXPRESS AUTOMOTIVE SERVICE |
| 40.84 | INA#312113 TEC | A | EFSTL | EXPRESS AUTOMOTIVE SERVICE |
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| TUUOMA | DESCRIPTION-OF-INVOICE | S | INAOICE-NO | NAME-OF-VENDOR |
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PREPARER:0004 TIME:01:43 PM

| 7.12 7.02 9.67 | PATIENT #7415091446R | A | 29#TZ 85#TZ | QUEST DIAGNOSTIC SCOTT & WHITE HOSPITAL |
|----------------------|--------------------------|--------|-------------------------|--|
| 9.6 <i>r</i> | PATIENT #PH9412584770 | A | 29712 | |
| Z. E É | PATIENT #PH9413794460 | A A | ₹9₹T.L £9₹T.L | SCOTT & WHITE HOSPITAL |
| 7`T9Z S`8 | PATIENT #1034927-2859653 | A | 5 <i>L</i> # T <i>L</i> | TEXAS DIGESTIVE DISEASE CONSULTANT |
| P. 754 S | | | | DEPARTMENT TOTAL |
| | | | | -CONNIX EXTENSION AGENCY |
| 8 - 49 E 8 - 49 E | REIMBURSEMENT | A | ÞESTL | CHEIS MIEWERS |
| 0.400 | | | | |
| L*90S | INA# NOAEWBEE 5018 | A | 88517 | -JUDICIAL EXPENSES 33RD & 424TH JUDICIAL DISTRICTS CSC |
| 0'09 | SNOITANOG YAUT | A | 90577 | BLANCO CO CHILD PROTECTION BD |
| D*SLZ | CASE #5745 MISD. | A | ₽6£17 | BKELL SHEM |
| | | | | CENTRAL TEXAS AUTOPSY PLLC |
| Σ,100. | 66671# ANI | A | 60114 | |
| 3,100,0 | Z66ZT# VNI | A | 0171 | CENTRAL TEXAS AUTOPSY PLLC |
| Z,100. | INV #13002 | A | 71411 | CENTRAL TEXAS AUTOPSY PLLC |
| 2,100,(| 710ET# ANI | A | 96₹T <i>L</i> | CENTRAL TEXAS AUTOPSY PLLC |
| 0.056 | | A | 71422 | CROFTS - CROW FUNERAL HOME |
| | TAOGRAAT | | | |
| 0.026 | TROGENART | A | £Z\$T/. | CROFTS - CROW FUNERAL HOME |
| 204.8 | 830-868-7986 JUDICIAL | A | 71424 | FRONTIER COMMUNICATIONS |
| 30.0 | SNOITANOU YAUL | A | SOSTL | HILL COUNTRY CHILD ADVOCACY CT |
| 0 'SLE | CASE #CRO1766 | A | ₽₽₽IL | KURT CORLEY, ATTY AT LAW |
| 1752.0 | CASE #CC05798 MISD | A | 97777 | NICOFE BURNS |
| 0.275.0 | CASE #CC05805 MISD | A | ∠₽ ₹ T ∠ | NICOPE BURNS |
| | | | | PERRY THOMAS |
| 7,80E,1 | CASE #CR1732 | A | 05714 | |
| 325.0 | CYSE #CKI144 | A | TS₹TL | PERRY THOMAS |
| 0 ⁼ 57₹ | CASE #CR01768 | A | 59†T <i>L</i> | מאבדר פ מאבדר |
| 0 "525 | CASE #CR01738 | A | 99∌⊺∠ | SHEFF & SHEFF |
| 425,0 | CASE #CR01724 | A | ∠9 ₹ ⊺∠ | SHEFF & SHEFF |
| 325 0 | CASE #CR01668 | A | 89∌T <i>L</i> | SHEPP & SHEPP |
| | | | | STATE COMPRIOLLER |
| 0 * 9 | NOITANOT SAUL I | A | L05TL | |
| 325-0 | CASE #1779 | A | 0171 | SLEAEN & MILLEKIEND |
| 325/10 | CASE #1760 | A | てんきてん | SLEAEN K MILLEKIEND |
| | | | ZL₹7Z | |
| 0.225.0 | CYZE #1752 | A | | SLEAEN & MILLEKIEND |
| t *999 | 2019 - 2020 | A | BOSTL | THIRD ADMINISTRATIVE JUD REG |
| | | | | |
| *541 | CASE #CC05821 MISD. | A | 6L7TL | THOMAS M FELPS |
| | CASE #CC05785 MISD. | A | 77480 | THOWAS M FELPS |
| 010 | | | | |
| 5052 | CASE #CC05583 MISD. | A | 71481 | THOMAS M FELPS |
| *05Z *05Z | COLM COCCODO# EDAD | 127 | TOLT | CHELL H ONDOLL |

| 263,00 | INA #21146 bCL 3 | A | 55717 | HEART OF THE HILLS FIRE & SAFETY |
|------------------------|---|----|-----------------------|---|
| ₽6 ' 18 T | CUST #180499 SOUTH ANNEX | A | 65914 | CALC |
| T6*60T | CUST #180499 SOUTH ANNEX | A | 85914 | GVTC |
| 56 * 16 | CUST #180499 PCT 1 & PCT 4 | A | LS9TL | GVTC |
| 08 099 | INA#1180000 CH | A | 95514 | GULF COAST PAPER CO. INC. |
| 24.848 | REPORT #COLOOS JP 1 | A | 71432 | GRAVES HUMPHRIES, STAHL, LIMITED |
| ₱9:950'T | KEDOKI #COT002 1b 4 | A | 71431 | GRAVES HUMPHRIES, STAHL, LIMITED |
| 776,24 | ACCT #1231 | A | 0E#TL | CONDETT |
| LE. 6EE | 830-888-2228 FAX ELEV | A | 71427 | FRONTIER COMMUNICATIONS |
| 1,284,42 | 830-868-4266 COURTHOUSE | A | 71426 | FRONTIER COMMUNICATIONS |
| L & * L | 830-72-88 | A | 71425 | FRONTIER COMMUNICATIONS |
| 272,19 | ACCT #73 COURTHOUSE | A | 8T∌TL | CILK OF JOHNSON CILY |
| 7E , 7E | ACCT #1187 ANNEX | A | 71417 | CILA OE TOHNZON CILA |
| 9T 80T | ACCT #1186 ANNEX | A | 9171 | CILX OF JOHNSON CITY |
| 6T'SL | ACCT #95 OLD JAIL | A | SIFIL | CILA OE TOHNZON CILA |
| 6T'SL | ACCT #1089 PCT 2 | A | サ エサエ <i>L</i> | CILX OF JOHNSON CILY |
| 59'EL | ACCT #16 SOUTH ANNEX | A | ETŤTL | CITY OF BLANCO |
| 4,22 | 4707 1205 3610 0344 BLANCO COUNTY | A | 68977 | CARD SERVICE CENTER |
| 37,92 | INA #5088884 EXLENCION | A | 801TL | CANON FINANCIAL SERVICES, INC. |
| 37.92 | INV #20888951 UPSTAIRS COURTHOUSE | A | 71407 | CANON FINANCIAL SERVICES, INC. |
| 87"171 | INA #50888950 FEC | A | 90774 | CANON FINANCIAL SERVICES, INC. |
| EL " L \$ | INA #50888945 PEC | A | 507TL | CANON FINANCIAL SERVICES, INC. |
| 745*3E | INA #50888940 DIST CLERK | A | ₽0₽ T∠ | CANON FINANCIAL SERVICES, INC. |
| EL * L ₩ | INV #20888941 JP 4 | A | EOFTL | CANON FINANCIAL SERVICES, INC. |
| 61 151 | INA #50808040 DISL CPEKK | A | 71402 | CANON FINANCIAL SERVICES, INC. |
| 35,85 | INV #2088943 TAC | A | T0#17 | CANON FINANCIAL SERVICES, INC. |
| 40 *35 | I 47 7488802# VNI | A | 007TL | CANON FINANCIAL SERVICES, INC. |
| 25° E8 | INA #50888848 PEC | A | 66ETL | CANON FINANCIAL SERVICES, INC. |
| 87" TVT | MOOALIAM 64688802# VVI | A | 86ETL | CANON FINANCIAL SERVICES, INC. |
| 61 911 | INA #50888945 CO CPEKK | A | 74££T7 | CANON FINANCIAL SERVICES, INC. |
| 2,078,60 | ADVERTISING FOR BLANCO CO AUDITOR | A | 46 ₽ T4 | BURNET COUNTY TREASURER |
| 520.00 | MAJESTIC HILLS | A | 86 ≯ T∠ | BLANCO-PEDERNALES GROUNDWATER DIST |
| 00 668 | IMA#S1381 PEG | A | ETSTL | BIFF'S FOCK & KEY |
| | | | | 0200-CONKIHONSE EXPENSES |
| 00.004,2 | | | | TOTAL INGUINDAGE |
| 00,001,5 | INA #S20830 DECEMBEE | A | ረ ረ ቅፕሬ | TEXAS WILDLIFE DAMAGE MGMT FUND DEPARTMENT TOTAL |
| | dadwabad 70000# faxt | ų. | 25115 | 0422-COWWINITY SERVICES |
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| 88.042,4 | | | | DEPARTMENT TOTAL |
| 88.042,4 | DECEMBEE S018 | A | 71443 | TGEN NOITAGORG ELINEVUL |
| | | | | 0453-JUVENILE PROBATION |
| 89 ⁻ 969'ET | | | | DEPARTMENT TOTAL |
| 89.969, EL | DIGLKICL VLLOKNEK NOAEWBEK 5018 | A | 56817 | BURNET COUNTY TREASURER |
| 0, 00, 61 | Did danking Ashdosha bild | V. | 30212 | 0452-DISTRICT ATTORNEY |
| | | | | Managaan apiaabia 0170 |
| ₽0,7I8,2 | | | | DEPARTMENT TOTAL |
| ₱0.718,2 | DISTRICT JUDGE NOVEMBER 2019 | A | 96817 | BURNET COUNTY TREASURER |
| | | | | 0421-DISTRICT JUDGE |
| CF: C0//07 | | | | ###################################### |
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| | CASE #1777 | A | T6#TL | MAIT WALL ANAV CNA ANAV |
| 00.579 | CASE #1746 | A | 06777 | MAIT WALL ANAV CINA ANAV |
| 00.524 | CF2E #CC02838 WISD. | A | 681TL | TRAVIS COUNTY CLERK |
| 00.272 | | A | 787T. | FELPS M FELPS |
| 00 366 | CASE #CC05830 MISD. | A | 71483 | THOWAS M FELPS |
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| 2,628.00 | | | | DEPARTMENT TOTAL |
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| 00.0E | INA#361 PEC | A | 85514 | HILL COUNTRY IT |
| 00.862,2 | INA#10348184101 PEC | A | 98517 | DELL MARKETING L.P. |
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| BI. 66 | | | | DEPARTMENT TOTAL |
| BT. TT | INA#LX0011143312 BECACTING | A | OSSTA | FASTEUAL COMPANY |
| 22.00 | ACCT#2411 RECYCLING | A | 71524 | ELANCO HYDRO GAS CO. |
| | | - | , , , | 220-RECYCLING COORDINATOR |
| £4.101 | | | | DEPARTMENT TOTAL |
| 00.09 | INV#210259 CONST 4 | A | 17911 | TEXAS ASSOCIATION OF COUNTIES |
| E7.IA | FUEL - CONSTABLE 4 | A | ₹89T <i>L</i> | ENELMAN |
| | , database and | | , , | 30-CONSTABLE PCT #4 |
| 52.228 | | | | DEPREMENT TOTAL |
| 00.SIE | INA#18833 7.b4 | A | 22917 | TEXAS STATE UNIVERSITY |
| 9E.E2 | REIMBURSEMENT | A | 885TL | PATTY COFFEE |
| 00.88 | KEPOKT #CASO17 JP 1 | A | 67777 | NORTHEAST TEXAS DATA CORP. |
| 00.801 | REPORT #CASOL7 JP 4 | A | 87712 | MORTHEAST TEXAS DATA CORP. |
| 00.22 | 4107 1205 3610 0401 RILEY | A | 779TL | CARD SERVICE CENTER |
| 06.42I | 100 TOSE 1007 | A | TESTA | BUSINESS CENTER PRINT & OS |
| 99.94 | AT ALASS JEAN | A | 0E5TZ | BUSINESS CENTER PRINT & OS |
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| 00.09 | | | | DEPREMT TOTAL |
| 00.09 | IAA#239630 JP1 | A | 71620 | TEXAS ASSOCIATION OF COUNTIES |
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| 11.816,83 | | | | DEPARTMENT TOTAL |
| 09.758 | TOT NIATNUOM 75407000# VNI | A | £6₽TL | VERTICAL BRIDGE S3 ASSETS, LLC |
| 0.072 | INA #0144366151216 FEC | A | 88777 | TIME WARNER CABLE |
| 0.072 | INA #0144412122619 COURTHOUSE | A | LB∳TL | TIME WARNER CABLE |
| 285.70 | COST #62668 | A | 98₹14 | THYSSENKRUPP ELEVATOR CORPORATION |
| 0.069 | ACCT #0620016 | A | ヤムサエム | TEXES COMMISSION ON ENVIRONEUTE |
| 42,918.00 | INA #27543 AUTO, GL, LE LIAB. PO LI | A | 87477 | TEXES ASSOCIATION OF COUNTIES |
| 00.74 | 9E9†T#ANI | A | ∌ ⊺9⊺∠ | SOUTHWEST COMMUNICATIONS TECHNICIAN |
| 0.00£ | INA #165 DECEMBER 2019 SOUTH ANNEX | A | T97TL | STIVA'S KLEAN GETAWAY LLC |
| 0.024 | INA #164 DECEMBER 2019 ANNEX | A | 09714 | SATIVA'S KLEAN GETAWAY LLC |
| 0.008 | INA #123 DECEMBEK 5018 | Ą | 65 7 T <i>L</i> | STIVA'S KLEAN GETAWAY LLC |
| .0°29T | 191743284168 | A | 01914 | QUILL CORPORATION |
| τ.εε | ZIIE/ZE#VNI | A | 60914 | QUILL CORPORATION |
| E'550'T | ACCT #8000-9090-0697-9400 | A | 75777 | FURCHASE POWER |
| 6.11 | ACCT#137002 LEC | A | 06STL | PAY AND SAVE INC |
| E. 691 | KEPORT #419-001016 JP 1 | A | 60514 | OWNIBASE SERVICES OF TEXAS, LP |
| 0.521 | INA#IZ#128 PEC | A | ₹85T <i>L</i> | ODIOBNE FEED/RANCH SUPPLY INC |
| σ' τ' 005 ' θ | INA#86383865A LEC | A | SLSTL | TOHNSON CONTROLS |
| 28.0 | INV#48511 HELP WANTED TAC 121119 | A | ELSTL | 10HM20M CITY PUBLICATIONS LP |
| 0.82 | INV#48513 HELP WANTED TAC 120419 | A | ZLSTL | TOHNSON CITY PUBLICATIONS LP |
| 7.E9 | ROCKIN J PLAT REV X3 JUNE 2019 | A | TLSTL | JOHNSON CITY PUBLICATIONS LP |
| 8.022 5.022 | ACCT #2570 COURTHOUSE | A | T わ わ エ ム | JOHNSON CITY HYDRO GAS |
| 1.295,2 | INA#12667 N. ANNEX | A. | 09574 | HILL COUNTRY REFRIGERATION |
| 0.00B,I | 86E#ANI | A | 69912 | HILL COUNTRY IT |
| 0.024 | INA #21/21 PEC | A | | HEART OF THE HILLS FIRE & SAFETY |
| 0.07 | INV #51752 ANNEX | Α | 88717 | |
| | | | LE₹T. | HEART OF THE HILLS FIRE & SAFETY |
| 0.122 | INA #21/20 DCL S | A | 9E†TL | HEART OF THE HILLS FIRE & SAFETY |
| 0.60E | INA #SIJSJ BCL I & 4 | A A | 567T <i>L</i> 767T <i>L</i> | HEART OF THE HILLS FIRE & SAFETY |
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| 96.88 | VCCT#512256 PCT 4 | A | 559T <i>L</i> | UNIFIRST CORPORATION DEPARTMENT TOTAL |
| 86.61 | IMA#19552 DCT 4 | A | 37CE | THIRD COAST DISTRIBUTING, LLC |
| 66.3EI | INA#1952 PGE 4 | A | 71629 | THIRD COAST DISTRIBUTING, LLC |
| IQ.ESE | INA#1794918 PCT 4 | A | 92914 | THIRD COAST DISTRIBUTING, LLC |
| 76,1E | 7 DO 5547MI | Α | 57914 | THIRD COAST DISTRIBUTING, LLC |
| ₹6 'S€ | INA#18781 PCT 4 | A | 64ST4 | KIBK EEPBS |
| 25,14 | 4 TOG # 1903 FELT 4 | Α | | |
| 72,SI | 7 LDd /965/#ANI | Α | 8/ST/ | KIKK EEDES |
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| | INA#12628 PCT 4 | A | 9/57/ | KIKK EETBS |
| 99.04 | 830-833-1077 PCT 4 | A | 09914 | GVTC |
| ΛΙ.£9S | FUEL - PCT 4 | A | LESTL | 570-R&B PCT #⊄ FUELMAN |
| 8T.176,2 | | | | THE TALE |
| 18.012,ε | INA#62021576 PCT 3 | A | 71630 | VULCAN CONSTRUCTION MATERIALS, LP DEPARTMENT TOTAL |
| T'L9 | ACCT#512256 PCT 3 | A | 759TL | UNIFIRST CORPORATION MATERIALS LP |
| 26.802 | | | | |
| 86.EE7,I | IMA#01J264 bCL 3 IMA#10J040 bCL 3 | A | ₹79T <i>L</i> | THIRD COAST DISTRIBUTING, LLC |
| 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | 830-832-3310 PCT 3 | A | 91917 | STROEHER & OLFERS INC |
| .r. 49 | | A | 6Z\$TL | FRONTIER COMMUNICATIONS |
| C V3 | 4107 1205 3610 0385 LIESMANN | A | S⊅9T <i>L</i> | CARD SERVICE CENTER CARD SERVICE CENTER |
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| 19,101 | VCCT#512256 PCT 2 | A | £59T <i>L</i> | UNIFIRST CORPORATION |
| 0.4.0 | INA#1C31842 bCT 2 | A | 00914 | BELEKSON LIKE |
| 0.72 | INA#124074 PCT 2 | A | £851 <i>L</i> | ODIORNE FEED/RANCH SUPPLY INC |
| 0.04 | INA#1754094 PCT 2 | A | 59574 | HOBBS LIKE SEKAICE |
| 0.04 | INA#ILY477 PCT 2 | A | 79517 | HOBBS LIKE SEKAICE |
| 0.234 | INA#12422 DGE 5 | A | £9517 | HOBEZ LIKE REKAICE |
| 0.7 | IMA#17386 PCT 2 | A | 29512 | HOBBS LIBE SEBAICE |
| 0.08 | INA#13986 PCT 2 | Α | 19514 | |
| S · 909 | FURTHISSOS DEL S | A | | HOBBS TIRE SERVICE |
| E 80I | | | 9E9TL | FUELMAN |
| 2.52 | 830-868-4471 PCT 2 | A | 82717 | FRONTIER COMMUNICATIONS |
| | NEW TAG FOR WYLIE WATER WAGON | A | 172577 | BLANCO COUNTY TAX ASSESSOR-COLLECT |
| 5.7 | FICENSE LVG #8033501 bCL S | A | 07577 | BLANCO COUNTY TAX ASSESSOR-COLLECT |
| S. <i>T</i> | PICEMRE TAG #8033306 PCT 2 | A | 61517 | BLANCO COUNTY TAX ASSESSOR-COLLECT |
| 22.0 | FICENSE LVC #8055106 BCL 5 | A | 81517 | BLANCO COUNTY TAX ASSESSOR-COLLECT |
| 22.0 | PICENZE LYC #1553455 BCL 5 | A | LISTL | BLANCO COUNTY TAX ASSESSOR-COLLECT |
| S.7 | FICENSE TAG #1199665 PCT 2 | A | 91517 | BLANCO COUNTY TAX ASSESSOR-COLLECT |
| S`L | LICENSE TAG #1038177 PCT 2 | A | SISTL | 29-R&B PCT #2 BLANCO COUNTY TAX ASSESSOR-COLLECT |
| 0.54 | | | | |
| 9.547 | T TO T TI COOT TILL | | T-0 | DEPARTMENT TOTAL |
| 7,281 | INA#II-I000341 BCL I | A | TE9TL | WASHINGTON COUNTY TRACTOR, INC |
| L '95 | ACCT#SI2256 PCT 1 | A | 71652 | UNIFIRST CORPORATION |
| 5.92 | I LD4 98986 LINH | A | 71623 | THIRD COAST DISTRIBUTING, LLC |
| D . T | INA#BF34330 bCL 1 | A | 665T <i>L</i> | PETERSON TIRE |
| D. T | INA#BF338ff bGL I | A | 86517 | PETERSON TIRE |
| 18.91 | INA#16278 PCT 1 | A | 08517 | KIBK BELPS |
| 5°TÞ | 830-833-5331 PCT 1 | A | 959T <i>L</i> | GVTC |
| I'S†T | ENET ECL I | A | SE9TL | FUELMAN |
| 121.5 | INA#ST8T6 PCT 1 | A | 0⊅STL | DIKI MOKKS |
| 122.8 | INA#S1814 PCT 1 | A | 6ESTL | DIKI MOKKS |
| B. T | PICEMRE FLATE #1143078 | A | 71523 | BLANCO COUNTY TAX ASSESSOR-COLLECT |
| S`L | PICENZE LYG #1077822 PCT 1 | A | 71522 | BFFNCO CONNIX LFX FREERON-COFFECT |
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71611 A ACCT#570787487 LEC SAN AUTONIO EXPRESS NEWS 26.88 O400-JAIL INMATE COMMISSARY EXPENSES TNUOMA INAOICE-NO S DESCRIBLION-OE-INAOICE NAME-OF-VENDOR

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| 05.788,21 | | INV #BLAN 01022020 | A | ₹6 ₹T <i>L</i> | .A.N | MEFFS EARGO BANK' |
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Form SLR 512 – Records Management Policy and Declaration of Compliance

By an Elected County Official

| Part 1: Contact Information | |
|--|--|
| Name of County Office: Commissioner | - |
| Name of Officeholder: Paul Granberg | |
| Mailing Address: PO Box 942 | |
| City: Blanco | ZIP code: 78606 |
| Business email: pgranberg@co.blanco.tx.us | Phone: 830-833-1077 |
| ☐ Please subscribe me to The Texas Record for news and training in | nformation: https://www.tsl.texas.gov/slrm/blog/ |
| Part 2: Records Management Policy The Texas Local Government Records Act (Title 6, Subtitle C, Local Gov establish a records management program. A written plan establishing t librarian of the Texas State Library. | |
| I, the undersigned officeholder, (please check one) | |
| 図 will serve as records management officer (RMO) for the office a | as provided by Local Gov. Code § 203.001. |
| designate the county records management officer to act as records to the extent authorized, as provided by Local Gov. Code § 203. | .005(g). |
| o County RMO Name and Title: アクタム ひ ベス | ERG, PCt 4 COMMISSIONER |

SECTION 1. DEFINITION OF RECORDS OF THE OFFICE. All documents, papers, letters, books, maps, photographs, sound or video recordings, microfilm, magnetic tape, electronic media, or other information recording media, regardless of physical form or characteristic and regardless of whether public access to it is open or restricted under the laws of the state, created or received by the office or any of its officers or employees pursuant to law or in the transaction of public business are hereby declared to be the records of the office and shall be created, maintained, and disposed of in accordance with the provisions of this policy or procedures authorized by it and in no other manner.

SECTION 2. RECORDS DECLARED PUBLIC PROPERTY. All records as defined in Section 1 of this statement are hereby declared to be the property of the office. No official or employee of the office has, by virtue of his or her position, any personal or property right to such records even though he or she may have developed or compiled them. The unauthorized destruction, removal from files, or use of such records is prohibited.

SECTION 3. POLICY. It is hereby declared to be the policy of the office to provide for efficient, economical, and effective controls over the creation, distribution, organization, maintenance, use, and disposition of all records of the office through a comprehensive system of integrated procedures for the management of records from their creation to their ultimate disposition, consistent with the requirements of the Local Government Records Act and accepted records management practice.

SECTION 4. RECORDS MANAGEMENT OFFICER. The records management officer for the office will ensure that the maintenance, destruction, microfilming, electronic storage, or other disposition of the records of this office are carried out in accordance with the requirements of the Local Government Records Act, rules adopted under the Act, and the policies of the office.

SECTION 5. RECORDS MANAGEMENT COOPERATION. The office shall work with the commissioners court, the county records management officer, and other county officers in seeking efficient and cost-effective solutions to records problems commonly experienced by all county offices.

Part 3: Declaration of Compliance

As records management officer for the local government named, I hereby declare records control schedules have been prepared for all records as required by Local Gov. Code §203.041(a) for use in our records management program. I certify that the schedules:

- Comply with the minimum requirements established on records retention schedules issued by the Texas State Library and Archives Commission (as checked below), including retention periods; and
- No retention period on the records control schedules is less than a retention period prescribed by a state or federal law, regulation, or rule of court.

As records management officer, I understand that I shall:

- Assist in establishing and developing policies and procedures for the records management program for the local government;
- Ensure compliance with other duties of records management officer pursuant to Local Gov. Code, §203.023;
- Ensure compliance with Electronic Standards and Procedures, 13 TAC 7, pursuant to Local Gov. Code, §205.002; and
- Ensure compliance with Microfilming Standards and Procedures, 13 TAC 7, pursuant to Local Gov. Code, §204.002.

| I declare that this local government will comply with the | he retention schedule: |
|--|--|
| | |
| I declare compliance with the following additional rete | ention schedules issued by the commission: |
| (check all the | at apply): |
| Schedule CC (Records of County Clerks) | ☐ Schedule PS (Records of Public Safety Agencies) |
| Schedule DC (Records of District Clerks) | Schedule PW (Records of Public Works and Services) |
| Schedule EL (Records of Elections and Voter Registration) | ☐ Schedule SD (Records of Public School Districts) |
| Schedule HR (Records of Public Health Agencies) | ☐ Schedule TX (Records of Property Taxation) |
| Schedule JC (Records of Public Junior Colleges) | ☐ Schedule UT (Records of Utility Services) |
| Schedule LC (Records of Justice and Municipal Courts) | |
| RMO Name and Title: Pour Granberg Pox 4 | COMMISSIONER |
| RMO Signature: Land Stanberry | Date: 12-18-19 |
| | |
| Part 4: Acceptance by Texas State Library and Ar | chives Commission (internal use only) |
| This Records Management Policy and Declaration of Compliance has | |
| schedule may be disposed of at the expiration of its relation librarian as described in §202.001(a)(1), subject to the pro | · · · · · · · · · · · · · · · · · · · |
| ☐ been accepted for filing subject to the conditions stated in | the accompanying letter. |
| Name and Title: Megan Carey, RMA Manager | |
| Signature: | Date: |



Form SLR 512 – Records Management Policy and Declaration of Compliance

By an Elected County Official

| Part 1: Contact Information | |
|---|---|
| Name of County Office: Commissioner | |
| Name of Officeholder: Tommy Weir | |
| Mailing Address: PO Box 1437 | |
| City: Blanco | ziP code: <u>78606</u> |
| Business email: tweir@co.blanco.tx.us | Phone: 830-833-5331 |
| ☐ Please subscribe me to The Texas Record for news and train | ning information: https://www.tsl.texas.gov/slrm/blog/ |
| Part 2: Records Management Policy The Texas Local Government Records Act (Title 6, Subtitle C, Loca establish a records management program. A written plan establis librarian of the Texas State Library. | |
| I, the undersigned officeholder, (please check one) | |
| 図 will serve as records management officer (RMO) for the of | ffice as provided by Local Gov. Code § 203.001. |
| ☐ designate the county records management officer to act a | s records management officer for the records of the office, |
| to the extent authorized, as provided by Local Gov. Code § | § 203.005(g). |
| County RMO Name and Title: County RMO Signature: | Deir Blanco County Commissioner Precinct 1 |
| SECTION 1. DEFINITION OF RECORDS OF THE OFFICE. All doc | uments, papers, letters, books, maps, photographs, sound |

or video recordings, microfilm, magnetic tape, electronic media, or other information recording media, regardless of physical form or characteristic and regardless of whether public access to it is open or restricted under the laws of the state, created or received by the office or any of its officers or employees pursuant to law or in the transaction of public business are hereby declared to be the records of the office and shall be created, maintained, and disposed of in accordance with the provisions of this policy or procedures authorized by it and in no other manner.

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- Comply with the minimum requirements established on records retention schedules issued by the Texas State Library and Archives Commission (as checked below), including retention periods; and
- No retention period on the records control schedules is less than a retention period prescribed by a state or federal law, regulation, or rule of court.

As records management officer, I understand that I shall:

- Assist in establishing and developing policies and procedures for the records management program for the local government;
- Ensure compliance with other duties of records management officer pursuant to Local Gov. Code, §203.023;
- Ensure compliance with Electronic Standards and Procedures, 13 TAC 7, pursuant to Local Gov. Code, §205.002; and
- Ensure compliance with Microfilming Standards and Procedures, 13 TAC 7, pursuant to Local Gov. Code, §204.002.

| I declare that this local government will comply with the retention schedule: |
|---|
| Schedule GR (Records Common to All Governments) |

| I declare compliance with the following additional retention schedules issued by the commission: | | | | | | | |
|---|--|--|--|--|--|--|--|
| (check all that apply): | | | | | | | |
| Schedule CC (Records of County Clerks) | ☐ Schedule PS (Records of Public Safety Agencies) | | | | | | |
| Schedule DC (Records of District Clerks) | Schedule PW (Records of Public Works and Services) | | | | | | |
| Schedule EL (Records of Elections and Voter Registration) | Schedule SD (Records of Public School Districts) | | | | | | |
| Schedule HR (Records of Public Health Agencies) | Schedule TX (Records of Property Taxation) | | | | | | |
| Schedule JC (Records of Public Junior Colleges) | Schedule UT (Records of Utility Services) | | | | | | |
| Schedule LC (Records of Justice and Municipal Courts) | | | | | | | |
| RMO Name and Title: Tommy Weir Blanco County Commissioner Precinct 1 | | | | | | | |
| RMO Signature: | Date: 12/18/2019 | | | | | | |
| Part 4: Acceptance by Texas State Library and Archives Commission (internal use only) | | | | | | | |
| This Records Management Policy and Declaration of Compliance has: | | | | | | | |
| □ been accepted for filing pursuant to Local Gov. Code §203.041(a)(2). A record appearing on a valid records control schedule may be disposed of at the expiration of its retention period without additional notice to the director and librarian as described in §202.001(a)(1), subject to the provisions of §203.041(d). □ been accepted for filing subject to the conditions stated in the accompanying letter. | | | | | | | |
| been accepted for ming subject to the conditions stated in the accompanying letter. | | | | | | | |
| Name and Title: Megan Carey, RMA Manager | | | | | | | |
| Signature: | Date: | | | | | | |



Form SLR 512 – Records Management Policy and Declaration of Compliance

By an Elected County Official

| Part 1: Contact Information | |
|--|--|
| Name of County Office: Commissioner | |
| Name of Officeholder: Emil Uecker | |
| Mailing Address: PO Box 471 | |
| City: Johnson City | ZIP code: 78636 |
| Business email: blcomm2@co.blanco.tx.us | Phone: 830-868-4471 |
| Please subscribe me to The Texas Record for news and training Part 2: Records Management Policy The Texas Local Government Records Act (Title 6, Subtitle C, Local | l Gov. Code) requires that each elective county office |
| establish a records management program. A written plan establish librarian of the Texas State Library. | ning the program must be filed with the director and |
| I, the undersigned officeholder, (please check one) | |
| will serve as records management officer (RMO) for the off | fice as provided by Local Gov. Code § 203.001. |
| designate the county records management officer to act as to the extent authorized, as provided by Local Gov. Code § | |
| o County RMO Name and Title: Fuil Ray | Hecker Commissioner Pet 2 |
| o County RMO Signature: | Weeke- |

SECTION 1. DEFINITION OF RECORDS OF THE OFFICE. All documents, papers, letters, books, maps, photographs, sound or video recordings, microfilm, magnetic tape, electronic media, or other information recording media, regardless of physical form or characteristic and regardless of whether public access to it is open or restricted under the laws of the state, created or received by the office or any of its officers or employees pursuant to law or in the transaction of public business are hereby declared to be the records of the office and shall be created, maintained, and disposed of in accordance with the provisions of this policy or procedures authorized by it and in no other manner.

SECTION 2. RECORDS DECLARED PUBLIC PROPERTY. All records as defined in Section 1 of this statement are hereby declared to be the property of the office. No official or employee of the office has, by virtue of his or her position, any personal or property right to such records even though he or she may have developed or compiled them. The unauthorized destruction, removal from files, or use of such records is prohibited.

SECTION 3. POLICY. It is hereby declared to be the policy of the office to provide for efficient, economical, and effective controls over the creation, distribution, organization, maintenance, use, and disposition of all records of the office through a comprehensive system of integrated procedures for the management of records from their creation to their ultimate disposition, consistent with the requirements of the Local Government Records Act and accepted records management practice.

SECTION 4. RECORDS MANAGEMENT OFFICER. The records management officer for the office will ensure that the maintenance, destruction, microfilming, electronic storage, or other disposition of the records of this office are carried out in accordance with the requirements of the Local Government Records Act, rules adopted under the Act, and the policies of the office.

SECTION 5. RECORDS MANAGEMENT COOPERATION. The office shall work with the commissioners court, the county records management officer, and other county officers in seeking efficient and cost-effective solutions to records problems commonly experienced by all county offices.

Part 3: Declaration of Compliance

As records management officer for the local government named, I hereby declare records control schedules have been prepared for all records as required by Local Gov. Code §203.041(a) for use in our records management program. I certify that the schedules:

- Comply with the minimum requirements established on records retention schedules issued by the Texas State Library and Archives Commission (as checked below), including retention periods; and
- No retention period on the records control schedules is less than a retention period prescribed by a state or federal law, regulation, or rule of court.

As records management officer, I understand that I shall:

- · Assist in establishing and developing policies and procedures for the records management program for the local government;
- Ensure compliance with other duties of records management officer pursuant to Local Gov. Code, §203.023;
- Ensure compliance with Electronic Standards and Procedures, 13 TAC 7, pursuant to Local Gov. Code, §205.002; and
- Ensure compliance with Microfilming Standards and Procedures, 13 TAC 7, pursuant to Local Gov. Code, §204.002.

| I declare that this local government will comply with the retention schedule: | | | | | | |
|---|--|--|--|--|--|--|
| Schedule GR (Records Common to All Governments) | | | | | | |
| I declare compliance with the following additional retention schedules issued by the commission: (check all that apply): | | | | | | |
| Schedule CC (Records of County Clerks) | Schedule PS (Records of Public Safety Agencies) | | | | | |
| Schedule DC (Records of District Clerks) | Schedule PW (Records of Public Works and Services) | | | | | |
| Schedule EL (Records of Elections and Voter Registration) | Schedule SD (Records of Public School Districts) | | | | | |
| Schedule HR (Records of Public Health Agencies) | Schedule TX (Records of Property Taxation) | | | | | |
| Schedule JC (Records of Public Junior Colleges) | ☐ Schedule UT (Records of Utility Services) | | | | | |
| Schedule LC (Records of Justice and Municipal Courts) | | | | | | |
| RMO Name and Title: Emil Ray Uscker | Commissioner Pot 2 | | | | | |
| RMO Signature: Emil Ray Mecher | Date: 1/3/3030 | | | | | |
| | A | | | | | |

| Part 4: Acceptance by Texas State Library and Archives Commission (internal use only) |
|--|
| This Records Management Policy and Declaration of Compliance has: |
| been accepted for filing pursuant to Local Gov. Code §203.041(a)(2). A record appearing on a valid records contr schedule may be disposed of at the expiration of its retention period without additional notice to the director are librarian as described in §202.001(a)(1), subject to the provisions of §203.041(d). |
| □ been accepted for filing subject to the conditions stated in the accompanying letter. |
| |

| Name and Title: | Megan Carey, RMA Manager | | |
|-----------------|--------------------------|-------|--|
| Signature: | | Date: | |



Form SLR 512 – Records Management Policy and Declaration of Compliance

By an Elected County Official

| Part 1: Contact Information | |
|--|--|
| Name of County Office: Commissioner | |
| Name of Officeholder: Chris Liesmann | |
| Mailing Address: PO Box 36 | |
| City: Round Mountain | ZIP code: 78663 |
| Business email: blcomm3@co.blanco.tx.us | Phone: 830-825-3270 |
| ☐ Please subscribe me to The Texas Record for news and training in | formation: https://www.tsl.texas.gov/slrm/blog/ |
| Part 2: Records Management Policy The Texas Local Government Records Act (Title 6, Subtitle C, Local Gov. establish a records management program. A written plan establishing the librarian of the Texas State Library. I, the undersigned officeholder, (please check one) | |
| | s provided by Local Goy, Codo & 202,001 |
| will serve as records management officer (RMO) for the office a designate the county records management officer to act as records to the extent authorized, as provided by Local Gov. Code § 203.0 County RMO Name and Title: County RMO Signature: | ords management officer for the records of the office, 005(g). |
| SECTION 1. DEFINITION OF RECORDS OF THE OFFICE. All document or video recordings, microfilm, magnetic tape, electronic media, or | |

or video recordings, microfilm, magnetic tape, electronic media, or other information recording media, regardless of physical form or characteristic and regardless of whether public access to it is open or restricted under the laws of the state, created or received by the office or any of its officers or employees pursuant to law or in the transaction of public business are hereby declared to be the records of the office and shall be created, maintained, and disposed of in accordance with the provisions of this policy or procedures authorized by it and in no other manner.

SECTION 2. RECORDS DECLARED PUBLIC PROPERTY. All records as defined in Section 1 of this statement are hereby declared to be the property of the office. No official or employee of the office has, by virtue of his or her position, any personal or property right to such records even though he or she may have developed or compiled them. The unauthorized destruction, removal from files, or use of such records is prohibited.

SECTION 3. POLICY. It is hereby declared to be the policy of the office to provide for efficient, economical, and effective controls over the creation, distribution, organization, maintenance, use, and disposition of all records of the office through a comprehensive system of integrated procedures for the management of records from their creation to their ultimate disposition, consistent with the requirements of the Local Government Records Act and accepted records management practice.

SECTION 4. RECORDS MANAGEMENT OFFICER. The records management officer for the office will ensure that the maintenance, destruction, microfilming, electronic storage, or other disposition of the records of this office are carried out in accordance with the requirements of the Local Government Records Act, rules adopted under the Act, and the policies of the office.

SECTION 5. RECORDS MANAGEMENT COOPERATION. The office shall work with the commissioners court, the county records management officer, and other county officers in seeking efficient and cost-effective solutions to records problems commonly experienced by all county offices.

Part 3: Declaration of Compliance

As records management officer for the local government named, I hereby declare records control schedules have been prepared for all records as required by Local Gov. Code §203.041(a) for use in our records management program. I certify that the schedules:

- Comply with the minimum requirements established on records retention schedules issued by the Texas State Library and Archives Commission (as checked below), including retention periods; and
- No retention period on the records control schedules is less than a retention period prescribed by a state or federal law, regulation, or rule of court.

As records management officer, I understand that I shall:

- Assist in establishing and developing policies and procedures for the records management program for the local government;
- Ensure compliance with other duties of records management officer pursuant to Local Gov. Code, §203.023;
- Ensure compliance with Electronic Standards and Procedures, 13 TAC 7, pursuant to Local Gov. Code, §205.002; and
- Ensure compliance with Microfilming Standards and Procedures, 13 TAC 7, pursuant to Local Gov. Code, §204.002.

| I declare that this local government will comply with t | he retention schedule: |
|---|--|
| Schedule GR (Records Common to All Governments) | |
| I declare compliance with the following additional rete (check all the | 3 |
| Schedule CC (Records of County Clerks) | ☐ Schedule PS (Records of Public Safety Agencies) |
| Schedule DC (Records of District Clerks) | Schedule PW (Records of Public Works and Services) |
| Schedule EL (Records of Elections and Voter Registration) | Schedule SD (Records of Public School Districts) |
| Schedule HR (Records of Public Health Agencies) | Schedule TX (Records of Property Taxation) |
| Schedule JC (Records of Public Junior Colleges) | Schedule UT (Records of Utility Services) |
| Schedule LC (Records of Justice and Municipal Courts) | |
| RMO Name and Title: Chris Lesmann | Commissioner Precinct #3 |
| RMO Signature: | Date: 12/18/19 |
| | as: 203.041(a)(2). A record appearing on a valid records control tention period without additional notice to the director and ovisions of §203.041(d). |
| Signature: | Date: |



11208 JOHN GALT BLVD OMAHA, NE 68137-2364 (402) 593-0101

Sales Order Agreement BuyBoard Contract 542-17

| | | | | | | С | ustomer | P.O. # | t: | | | |
|--|--|------------|--|---|-------------------------|--------------------------------|---------|---------------|-------------------|------------------|---------------|--|
| | | | | | 1st Election Date: | | | | November 5, | November 5, 2019 | | |
| | | | | | Estimated Delivery Date | | | | October 2019 | | | |
| Customer Contact, Title: Oscar Villarreal - Election Administrator | | | or | _ | | Phone N | √umbe | (830) 868-718 | 88 | | | |
| | Customer Name | Blanco Cou | inty, Texas | | | | Fax N | lumbe | r: N/A | | | |
| pe of Sale: | ☑ NEW | | | | | | | | | | | |
| ype of Equip; | ☑ NEW | ☐ REEL | RBISHED | | | | | | | | | |
| po or Equip. | 1000 | Line INC. | KBIONEB | | | | | | | | | |
| II To: | | | | | Ship To: | | | | | | | |
| anco County, Te | xas | | | | Blanco Co | ounty, Texas | | | | | | |
| scar Villarreal - E | lection Administrato | r | | | Oscar Vill | arreal - Election Administrate | or | | | | | |
| O. Box 13 | | | | | 101 E. Cy | press Street - Room 117 | | | | | | |
| hnson City, TX | 78636 | | | | Johnson (| City, TX 78636 | | | | | | |
| <u>It</u> | tem | | | Descriptio | <u>n</u> | | Qty | <u>′</u> | Price | | Total | |
| 1 DS200 | | | 00 Scanner with Internal Ba Paper Roll, and One (1) Sta | | | | 1 | | \$5,750.00 | | \$5,750.00 | |
| 2 DS200 | | Tote Bin | | | | | 1 | | \$225.00 | | \$225,00 | |
| 3 DS200 | | Standard 4 | rd 4GB Memory Device (Additional) | | | | 1 | 11 | \$105.00 | | \$105,00 | |
| 4 DS200 | | Equipment | Installation | | 1 \$115,00 | | | | | \$115,00 | | |
| 5 Shipping | | Shipping & | Handling | | | | 1 | | \$115.00 | | \$115,00 | |
| | | 110 | | | | | r. t | Or | der Subtotal | \$ | 6,310.00 | |
| Freig | ht Billable: yes | ☑ no | | | | Tabulat | tion Ha | ardwa | re Discount | | (\$410.00 | |
| | | | | | | | | (| Order Total | \$ | 5,900.00 | |
| | Matt Kunz | | | | | | | | | | | |
| Regio | onal Sales Manager | | | | | Си | stomer | Signa | lure | | Date | |
| V.P. of Finance Date | | | | | | Т | itle | | | | | |
| | | | | | | | | | | | | |
| | | | 100% of Order Tolal due T Invoice. | Thirty (30) (| Calendar Da | ys after the later of (a) Equi | pment l | Delive | ry, or (b) Receip | t of Corre | esponding ES& | |
| Invoices are due net 30 from invoi | | | om invoice | ce date. | | | | | | | | |
| D | Payment Terms Note 1: Any applicable state and le | | do and loos | cal taxes are not included, and are the responsibility of the Customer. | | | | | | | | |
| Payr | nent renn | | Note 1; Any applicable sta | ate and loca | ii taxes are | iot morados, arra are me re- | | | | | | |
| Payr | nent tenn | | | Customer's | payment of | oligations hereunder, or the | due dat | es for | such payments | , be cont | ingent or | |

Blanco County is accepting applications for a road and bridge employee in Precinct 2. Applicants must have current Class A CDL, ability to operate heavy machinery including motor grader, front end loader, backhoe, skid steer, forklift and dump trucks. Applications can be found online at co.blanco.tx.us under "career opportunities" or can be picked up at the precinct yard located at 304 S US Hwy 281 in Johnson City. All applications must be submitted to the precinct 2 yard, on or before **FRIDAY**, **February 7,2020**. Blanco County is an equal opportunity employer.



SURVEY AGREEMENT: BLANCO COUNTY/ C.A.M.S. TRUST

This Survey Agreement (Agreement) is made effective when signed by both parties, C.A.M.S. TRUST ("Owner") and the Blanco County Judge ("County"). Owner and County have agreed that County Road 103, also known as Trainer Wuest Rd, in Blanco County, Texas (the "Road") may be made safer if changes were made to the topography and layout of the Road. Owner owns the land on both sides of the Road and the surrounding area. Owner agrees to permit a surveyor and other contractors of County or surveyor to access Owner's property for the purpose of conducting a survey of the Road and surrounding areas.

IN WITNESS WHEREOF, the parties have each executed this Agreement as of the date indicated.

Authorized Representative of C.A.M.S. TRUST Date

The Honorable Brett Bray Date
Blanco County Judge

REPORT OF EXAMINATION

NORTH BLANCO COUNTY EMERGENCY SERVICES DISTRICT NO. 1

Johnson City, Texas

For the Year Ended September 30, 2018 NORTH BLANCO COUNTY EMERGENCY SERVICES DISTRICT NO. 1
BASIC FINANCIAL STATEMENTS
AND SUPPLEMENTARY INFORMATION
SEPTEMBER 30, 2018

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| Statement of Activities and Governmental Funds Revenues, Expenditures, and Changes in Fund Balances | 10 |
| Notes to Financial Statements | 11 |
| Supplementary Information - | |
| Statement of Revenues, Expenditures and Changes in Fund Balance – Budget and Actual – General Fund | 19 |

NEFFENDORF & KNOPP, P.C. Certified Public Accountants

P.O. BOX 874 · 736 S. WASHINGTON ST. FREDERICKSBURG, TEXAS 78624-0874 (830) 997-3348 FAX: (830) 997-3333

email: info@nkpccpa.com

MEMBER
AMERICAN INSTITUTE OF
CERTIFIED PUBLIC ACCOUNTANTS

MEMBER
TEXAS SOCIETY OF
CERTIFIED PUBLIC ACCOUNTANTS

Report on Basic Financial Statements Accompanied by Required Supplementary Information

INDEPENDENT AUDITOR'S REPORT

Board of Emergency Service Commissioners North Blanco County Emergency Services District No. 1 Johnson City, TX 78636

We have audited the accompanying financial statements of the governmental activities of North Blanco County Emergency Services District No. 1 as of and for the year ended September 30, 2018, and the related notes to the financial statements, which collectively comprise the District's basic financial statements as listed in the table of contents.

Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

Auditor's Responsibility

Our responsibility is to express opinions on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.

Opinion

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities of the North Blanco County Emergency Services District No. 1, as of September 30, 2018, and the respective changes in financial position for the year then ended in accordance with accounting principles generally accepted in the United States of America.

Other Matters

Required Supplementary Information

Accounting principles generally accepted in the United States of America require that the management's discussion and analysis on pages 3 – 7 and the budgetary comparison information on page 19 be presented to supplement the basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board, who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. We have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

NEFFENDORF & KNOPP, P.C. Fredericksburg, Texas

May 10, 2019

MANAGEMENT'S DISCUSSION AND ANALYSIS

As management of the North Blanco County Emergency Services District, we offer readers of the District's financial statements this narrative overview and analysis of the financial statements of the District for the year ended September 30, 2018. Please read it in conjunction with the independent auditors' report on page 1, and District's Basic Financial Statements which begin on page 9.

FINANCIAL HIGHLIGHTS

- The assets of the District exceeded its liabilities at the close of the most recent fiscal year by \$853,195 (net position). Of this amount, \$788,195 (unrestricted net position) may be used to meet the District's ongoing obligations to citizen's and creditors.
- The District's net position increased by \$52,191 as a result of this year's operations.
- At September 30, 2018, the District's general fund reported an ending fund balance of \$771,683, an increase of \$51,321 in comparison with the prior year.
- Voters approved a 1% sales tax for the District at the November 3, 2015 special election.

USING THIS ANNUAL REPORT

This annual report consists of a series of financial statements. The government-wide financial statements include the Statement of Net Position and the Statement of Activities (on pages 9 and 10). These provide information about the activities of the District as a whole and present a longer-term view of the District's property and debt obligations and other financial matters. They reflect the flow of total economic resources in a manner similar to the financial reports of a business enterprise.

Fund financial statements (also on pages 9 & 10) report the District's operations in more detail than the government-wide statements by providing information about the District's most significant funds. For governmental activities, these statements tell how services were financed in the short term as well as what resources remain for future spending. They reflect the flow of current financial resources and supply the basis for tax levies and the appropriations budget.

The notes to the financial statements (starting on page 11) provide narrative explanations or additional data needed for full disclosure in the government-wide statements or the fund financial statements.

The Budgetary Comparison Schedule (general fund) is presented as a required supplemental schedule on page 19.

Reporting the District as a Whole

The Statement of Net Position and the Statement of Activities

The analysis of the District's overall financial condition and operations begins on page 9. Its primary purpose is to show whether the District is better off or worse off as a result of the year's activities. The Statement of Net Position includes all the District's assets and liabilities at the end of the year while the Statement of Activities includes all the revenues and expenses generated by the District's operations during the year. These apply the accrual basis of accounting which is the basis used by private sector companies.

All of the current year's revenues and expenses are taken into account regardless of when cash is received or paid. All the District's assets are reported whether they serve the current year or future years. Liabilities are considered regardless of whether they must be paid in the current or future years.

These two statements report the District's net position and changes in them. The District's net position (the difference between assets and liabilities) provide one measure of the District's financial health, or financial position. Over time, increases or decreases in the District's net position are one indicator of whether its financial health is improving or deteriorating. To fully assess the overall health of the District, however, you should consider other factors as well, such as changes in the District's property tax base and the condition of the District's capital assets.

Reporting the District's Most Significant Funds

Fund Financial Statements

The fund financial statements on pages 9 & 10 and provide detailed information about the most significant funds - not the District as a whole. Governmental fund types include the general fund.

Governmental funds - All of the District's basic services are reported in governmental funds. They use modified accrual accounting (a method that measures the receipt and disbursement of cash and all other financial assets that can be readily converted to cash) and report balances that are available for future spending. The governmental fund statements provide a detailed short-term view of the District's general operations and the basic services it provides. We describe the differences between governmental activities (reported in the Statement of Net Position and the Statement of Activities) and governmental funds in the adjustments column and Note 3 to the financial statements.

Net position of the District's governmental activities increased from \$801,004 to \$853,195. Unrestricted net position - the part of net position that can be used to finance day-to-day operations without constraints established by debt covenants, enabling legislation, or other legal requirements - was \$788,195 at September 30, 2018. This increase in governmental net position was the result of two factors. First, the District's revenues exceeded the expenditures by \$51,321. Second, the District adjusted the difference in unavailable revenues for property taxes (convert from modified accrual to accrual basis).

Table I North Blanco County Emergency Services District

NET POSITION

| | | Governmental Activities | | | | |
|----------------------------|----|-------------------------|----|---------|--|--|
| | _ | 2018 | | 2017 | | |
| Current and Other Assets | \$ | 838,325 | \$ | 789,859 | | |
| Capital Assets | | 65,000 | | 65,000 | | |
| Total Assets | \$ | 903,325 | \$ | 854,859 | | |
| Long-Term Liabilities | \$ | | \$ | | | |
| Current Liabilities | | 50,130 | | 53,855 | | |
| Total Liabilities | \$ | 50,130 | \$ | 53,855 | | |
| Net Position: | - | | | | | |
| Invested in Capital Assets | | | | | | |
| Net of Related Debt | \$ | 65,000 | \$ | 65,000 | | |
| Unrestricted | | 788,195 | | 736,004 | | |
| Total Net Position | \$ | 853,195 | \$ | 801,004 | | |

Table II North Blanco County Emergency Services District

CHANGES IN NET POSITION

| | | Governme | ntal A | ctivities |
|--------------------------------|-----|-----------|--------|-----------|
| | = | 2018 | | 2017 |
| Revenues: | _ | | | |
| Maintenance & Operations Taxes | \$ | 753,386 | \$ | 690,775 |
| Investment Earnings | | 4,006 | | 6,328 |
| Miscellaneous | | 1,045 | | 927 |
| Sales Tax | | 286,061 | | 239,336 |
| Total Revenues | \$_ | 1,044,498 | \$_ | 937,366 |
| Expenses: | | | | |
| Johnson City VFD | \$ | 267,920 | \$ | 138,688 |
| Round Mountain VFD | | 57,942 | | 105,711 |
| North Blanco County EMS | | 638,750 | | 402,962 |
| Appraisal District | | 20,383 | | 21,625 |
| Professional Fees | | 4,738 | | 4,581 |
| Other Operating | | 2,574 | | 14,695 |
| Total Expenses | \$_ | 992,307 | \$_ | 688,262 |
| Net Income | \$_ | 52,191 | \$_ | 249,104 |

THE DISTRICT'S FUNDS

As the District completed the year, its general fund (as presented in the balance sheet on page 9) reported a fund balance of \$771,683, which is more than last year's total of \$720,362. Revenues were more than expenditures by \$51,321 for the general fund.

The District adopted the General Fund Budget. Actual revenues were more than budgeted amounts and expenditures were less than budgeted amounts.

CAPITAL ASSET AND DEBT ADMINISTRATION

Capital Assets

At September 30, 2018, the District had the following capital assets in operation:

Capital Assets at Year End

| | - | 9/30/18 |
|--------------------------|--------------|---------|
| Land | \$ | 65,000 |
| Computers | | 1,134 |
| TOTAL CAPITAL ASSETS | \$ | 66,134 |
| Accumulated Depreciation | 9 | 1,134 |
| TOTAL NET CAPITAL ASSETS | \$_ | 65,000 |

More detailed information about the District's capital assets is presented in the Notes to Financial Statements (Note 8).

Debt Administration

At September 30, 2018, the District did not have any outstanding debt.

ECONOMIC FACTORS AND NEXT YEAR'S BUDGETS AND RATES

The District's elected and appointed officials considered many factors when setting the fiscal-year 2019 budget and tax rates. Factors considered in establishing a budget are the funding needs of the District operations and programs necessary to meet the objectives of the District. Amounts available for appropriation in the General Fund budget are \$665,827 and expenditures are estimated to be \$865,827.

If these estimates are realized, the District's budgetary General fund balance is expected to be about the same by the close of 2019.

CONTACTING THE DISTRICT'S FINANCIAL MANAGEMENT

This financial report is designed to provide our citizens, taxpayers, customers, and investors and creditors with a general overview of the District's finances and to show the District's accountability for the money it receives. If you have questions about this report or need additional financial information, contact the District's Board President or Treasurer at P.O. Box 494, Johnson City, Texas 78636.

BASIC FINANCIAL STATEMENTS

NORTH BLANCO COUNTY EMERGENCY SERVICES DISTRICT NO. 1 STATEMENT OF NET POSITION AND GOVERNMENTAL FUNDS BALANCE SHEET -SEPTEMBER 30, 2018

| | | General | | | | Adjust- ments | | State Net P Septer | ositi | on |
|--------------------------------------|----|---------|-----|-----------|----|------------------|----|--------------------------|-------|---------|
| | | Fund | | Total | _ | (Note 3) | _ | 2018 | _ | 2017 |
| ASSETS | _ | | | | _ | | | | | |
| Cash in Bank | \$ | 331,987 | \$ | 331,987 | \$ | | \$ | 331,987 | \$ | 69,804 |
| Certificates of Deposit | | 465,540 | | 465,540 | | 5€3 | | 465,540 | | 686,861 |
| Receivables: | | | | | | | | | | |
| Taxes | | 17,381 | | 17,381 | | | | 17,381 | | 16,465 |
| Allowance for Uncollectible Accounts | | (869) | | (869) | | | | (869) | | (823) |
| Appraisal District/Sales Tax | | 24,286 | | 24,286 | | (*) | | 24,286 | | 17,552 |
| Capital Assets (Net of | | | | | | | | | | |
| Accumulated Depreciation) | | | | 96 | | 65,000 | | 65,000 | | 65,000 |
| Total Assets | \$ | 838,325 | \$ | 838,325 | | 65,000 | | 903,325 | === | 854,859 |
| | - | | - | | | | | | | |
| LIABILITIES | | | | | | | | | | |
| Accounts Payable | | 50,130 | | 50,130 | | | | 50,130 | | 53,855 |
| Total Liabilities | | 50,130 | | 50,130 | _ | (2) | | 50,130 | | 53,855 |
| | _ | | - | | - | | - | | - | |
| DEFERRED INFLOW OF RESOURCES | | | | | | | | | | |
| Unavailable Revenues - | | | | | | | | | | |
| Property Taxes | | 16,512 | | 16,512 | | (16,512) | | - | | = |
| Total Deferred Inflow of Resources | | 16,512 | | 16,512 | | (16,512) | | | | - |
| | | | . = | | | | = | | | |
| FUND BALANCES/NET POSITION | | | | | | | | | | |
| Fund Balances: | | | | | | | | | | |
| Unassigned | | 771,683 | | 771,683 | | (771,683) | | (=) | | 2 |
| Total Fund Balances | | 771,683 | | 771,683 | | (771,683) | - | X# | | - |
| Total Liabilities & Fund Balances | \$ | 838,325 | \$ | 838,325 | - | | - | | | |
| | - | | - | | | | | | | |
| Net Position: | | | | | | | | | | |
| Invested in Capital Assets | | | | | | 65,000 | | 65,000 | | 65,000 |
| Unrestricted | | | | | | 788,195 | | 788,195 | | 736,004 |
| Total Net Position | | | | | \$ | 853,195 | \$ | 853,195 | \$ | 801,004 |
| Total (10t / Outlot) | | | | | = | 333,130 | _ | | = | 301,004 |

The accompanying notes are an integral part of this financial statement.

NORTH BLANCO COUNTY EMERGENCY SERVICES DISTRICT NO. 1 STATEMENT OF ACTIVITIES AND GOVERNMENTAL FUNDS REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCE FOR THE YEAR ENDED - SEPTEMBER 30, 2018

| | | | | | | State | mer | nt of |
|---------------------------------|-----|-----------|----------------|-------------------|--------------|-----------|-------------|---------|
| | | | | | | Ac | tivitie | es |
| | | General | | Adjustments | | Septe | mbe | r 30, |
| | | Fund | Total | (Note 3) | 07 | 2018 | | 2017 |
| Revenues: | - | | | | | | | |
| Property Taxes | \$ | 744,286 | \$ 744,286 | \$ 870 | \$ | 745,156 | \$ | 683,859 |
| Penalty and Interest | | 8,230 | 8,230 | | | 8,230 | | 6,916 |
| Interest on Investments | | 4,006 | 4,006 | (c =) | | 4,006 | | 6,328 |
| Appraisal District Refund/Other | | 1,045 | 1,045 | | | 1,045 | | 927 |
| Sales Tax | | 286,061 | 286,061 | ₹ | _ | 286,061 | | 239,336 |
| Total Revenues | | 1,043,628 | 1,043,628 | 870 | | 1,044,498 | - | 937,366 |
| Expenditures/Expenses: | | | | | | | | |
| Appraisal District | \$ | 20,383 | \$ 20,383 | \$ • | \$ | 20,383 | \$ | 21,625 |
| Attorney Fees | | 640 | 640 | S=: | | 640 | | 0# |
| Bonds and Insurance | | 840 | 840 | - | | 840 | | 918 |
| Clerical and Auditing | | 4,738 | 4,738 | 38 | | 4,738 | | 4,581 |
| Postage and Box Rent | | 56 | 56 | 024 | | 56 | | 56 |
| Publications and Notices | | 98 | 98 | 6 8 : | | 98 | | 311 |
| Office/Computer | | 940 | 940 | 11 2 1 | | 940 | | 1,443 |
| Contract Labor | | * | i a | A = | | = | | 870 |
| Volunteer Fire Departments - | | | | | | | | |
| Johnson City VFD | | 267,920 | 267,920 | 1 = | | 267,920 | | 138,688 |
| Round Mountain VFD | | 57,942 | 57,942 | 120 | | 57,942 | | 105,711 |
| Emergency Medical Services - | | | | | | | | |
| North Blanco County EMS | | 638,750 | 638,750 | i i | | 638,750 | | 402,962 |
| Utilities | | | 2 | , - | | <u>=</u> | | 159 |
| Loss on Sale of Assets | | 2 | - | - | | | | 10,938 |
| Total Expenditures/Expenses | | 992,307 | 992,307 | | 00 A 20 E | 992,307 | | 688,262 |
| Excess (Deficiency) of Revenues | - 5 | | | | | | | |
| over Expenditures | | 51,321 | 51,321 | (51,321) | | * | | ÷ |
| Change in Net Position | | | | 52,191 | | 52,191 | | 249,104 |
| Fund Balance/Net Position: | | | | | | | | |
| Beginning of the Year | | 720,362 | 720,362 | 80,642 | | 801,004 | g <u>52</u> | 551,900 |
| End of the Year | \$ | 771,683 | \$ 771,683 | \$ 81,512 | \$ | 853,195 | \$_ | 801,004 |

The accompanying notes are an integral part of this financial statement.

NORTH BLANCO COUNTY EMERGENCY SERVICES DISTRICT NO. 1 NOTES TO THE FINANCIAL STATEMENT SEPTEMBER 30, 2018

NOTE 1. CREATION OF DISTRICT

The North Blanco County Emergency Services District No. 1 was approved by voters in May, 1989 and operates under Article III, Section 48E, of the Texas Constitution. The Blanco County Commissioners Court appoints five members to the Board of Emergency Service Commissioners. The District is a political subdivision of the State and has full authority to carry out the objects of its creation, including fire prevention, fire-fighting services, emergency medical services and ambulance services.

NOTE 2. SIGNIFICANT ACCOUNTING POLICIES

The accounting policies of North Blanco County Emergency Services District No. 1 conform to generally accepted accounting principles as applicable to governments. The following is a summary of the more significant policies:

Reporting Entity

The District has developed criteria to determine if the activities of any outside agencies or organizations should be included within its financial statements. The criteria includes the amount of oversight responsibility exercised by the District over the activities of an agency or organization, the scope of public service of an agency or organization, and the nature of any special financing relationships which may exist between the District and an agency or organization. Oversight responsibility includes financial interdependency, selection of the governing authority, designation of management, the ability to significantly influence operations, and accountability for fiscal matters. The District's financial statements include all funds over which the District exercises oversight responsibility. The District does not exercise oversight responsibility over any other reporting entity. Also, The District is not included as a part of any other reporting entity.

B. Government-Wide and Fund Financial Statements

The Statement of Net Position and the Statement of Activities are government-wide financial statements. They report information on all of the North Blanco County Emergency Services District No. 1 nonfiduciary activities. *Governmental activities* include sources supported by taxes, fees and interest on investments.

The Statement of Activities demonstrates how other people or entities that participate in services the District operates have shared in the payment of the direct costs.

Measurement focus, basis of accounting, and financial statement presentation

The government-wide financial statements are reported using the economic resources measurement focus and the accrual basis of accounting. Revenues are recorded when earned and expenses are recorded when a liability is incurred, regardless of the timing of related cash flows. Property taxes are recognized as revenues in the year for which they are levied.

Governmental fund financial statements are reported using the current financial resources measurement focus and the modified accrual basis of accounting. Revenues are recognized as soon as they are both measurable and available. Revenues are considered to be available when they are collectible within the current period or soon enough thereafter to pay liabilities of the current period. For this purpose, the government considers revenues to be available if they are collected within 60 days of the end of the current fiscal period. Expenditures generally are recorded when a liability is incurred, as under accrual accounting.

The modified accrual basis of accounting recognizes revenues in the accounting period in which they become both measurable and available, and it recognizes expenditures in the accounting period in which the fund liability is incurred, if measurable, which is recognized when due. The expenditures related to certain claims and judgments are recognized when the obligations are expected to be liquidated with expendable available financial resources. The District considers all revenues available if they are collectible within 60 days after year end.

Revenues from local sources consist primarily of property taxes. Property tax revenues and revenues received from customers are recognized under the susceptible=to=accrual concept. Miscellaneous revenues are recorded as revenue when received in cash because they are generally not measurable until actually received. Investment earnings are recorded as earned, since they are both measurable and available.

The government reports the following major governmental funds:

The general fund is the government's operating fund and accounts for all financial resources of the general government.

When both restricted and unrestricted resources are available for use, it is the government's policy to use restricted resources first, then unrestricted resources as they are needed.

D. Assets, deferred outflows of resources, liabilities, deferred inflows of resources and net position

Deposits and investments

The government's cash and cash equivalents are considered to be cash on hand, demand deposits, and short-term investments with original maturities of three months or less from the date of acquisition.

Temporary investments are stated at cost.

Capital Assets

Capital assets, which include computers, are reported in the governmental activities columns in the government-wide financial statements. Assets are recorded at historical cost or estimated historical cost if purchased or constructed. Donated capital assets are recorded at estimated fair market value at the date of donation.

Depreciable assets of the District are depreciated using the straight-line method over the following estimated useful lives:

| Assets | Years |
|----------|-------|
| Computer | 5 |

Fund Equity

The District has implemented GASB Statement No. 54, "Fund Balance Reporting and Governmental Fund Type Definitions." This Statement provides more clearly defined fund balance categories to make the nature and extent of the constraints placed on a government's fund balances more transparent. The following classifications describe the relative strength of the spending constraints:

- Non-spendable fund balance amounts that are not in non-spendable form (such as inventory) or are required to be maintained intact.
- Restricted fund balance amounts constrained to specific purposes by their providers (such as grantors, bondholders, and higher levels of government), through constitutional provisions, or by enabling legislation.
- Committed fund balance amounts constrained to specific purposes by the District itself, using its highest level of decision-making authority (i.e. Board of Directors). To be reported as committed, amounts cannot be used for any other purpose unless the District takes the same highest-level action to remove or change the constraint.
- Assigned fund balance amounts the District intends to use for a specific purpose. Intent can be expressed by the Board of Directors or by an official or body to which the Board of Directors delegates the authority.
- Unassigned fund balance amounts that are available for any purpose. Positive amounts are reported only in the general fund.

The Board of Directors establishes (and modifies or rescinds) fund balance commitments by passage of a resolution. This is typically done through adoption and amendment of the budget. A fund balance commitment is further indicated in the budget document as a designation or commitment of the fund (such as for special incentives). Assigned fund balance is established by the Board of Directors through adoption or amendment of the budget as intended for specific purpose (such as the purchase of fixed assets, construction, debt service, or other purposes).

Budget

The Board of Directors annually adopt a budget for the general fund (usually in September of each year).

Implementation of New GASB Accounting Standard

The District has implemented new GASB Statement No. 63, Financial Reporting of Deferred Outflows of Resources, Deferred Inflows of Resources, and Net Position. Under GASB 63, amounts previously reported as deferred charges as a part of total assets and deferred amounts from refunded debt have been reported in a separate section as deferred outflows of resources and amounts previously reported as deferred revenue as a part of total liabilities have been reported in a separate section as deferred inflows of resources.

6. Use of Estimates

The presentation of financial statements in conformity with generally accepted accounting principles requires management to make estimates and assumptions that affect the reported amounts of assets and liabilities and disclosure of contingent assets and liabilities at the date of the financial statements and the reported amounts of revenues and expenses during the reporting period. Actual results could differ from those estimates.

NOTE 3. RECONCILIATION OF GOVERNMENT-WIDE AND FUND FINANCIAL STATEMENTS

Reconciliation of the Governmental Funds Balance Sheet to the Statement of Net Position

| Total Fund Balance - Governmental Fund | \$ | 771,683 |
|---|------|-----------|
| 1. Capital assets used in governmental activities are not financial resources and therefore are not reported in governmental funds. At the beginning of the year, the cost of these assets was \$66,134 and the accumulated depreciation was \$1,134. The effect of including the beginning balances for capital assets (net of depreciation) in the governmental activities is to increase net position. | | 65,000 |
| The 2018 depreciation expense increases accumulated depreciation. The net effect of the current year's depreciation is to decrease net position. | | - |
| Sales of capital assets are shown as other financing sources in the fund financial statements, but the cost of the asset sold should be shown as a decrease in capital assets in the government-wide financial statements. | | ž |
| Reclassification of deferred revenues for property taxes to revenues in the government-wide statements (convert from modified accrual basis to accrual basis) | = | 16,512 |
| Net Position of Governmental Activities | \$ _ | 853,195 |
| Reconciliation of the Governmental Fund Statement of Revenues, Expendituand Changes in Fund Balance to the Statement of Activities | re, | |
| Total Net Change in Fund Balances - Governmental Funds | \$ | 51,321 |
| Sales of assets are shown as other financing sources in the fund financial statements, but the loss on the sale of assets should be shown as a decrease to net assets in the government-wide financial statements. | | - |
| 2. Depreciation is not recognized as an expense in governmental funds since it does not require the use of current financial resources. The net effect of the current year's depreciation is to decrease net position. | | 0 |
| 3. Revenues in the government-wide Statement of Activities that do not provide current financial resources are not reported as revenues in the fund (convert from modified accrual basis to accrual basis). | = | 870 |
| Change in Net Position of Governmental Activities | \$ _ | 52,191 |

NOTE 4. DEPOSITS AND INVESTMENTS

The funds of the District must be deposited and invested under the terms of a contract, contents of which are set out in the **Depository Contract Law**. The depository bank places approved pledged securities for safekeeping and trust with the District's agent bank in an amount sufficient to protect District funds on a day-to-day basis during the period of the contract. The pledge of approved securities is waived only to the extent of the depository bank's dollar amount of Federal Deposit Insurance Corporation ("FDIC") insurance.

At September 30, 2018, the carrying amount of the District's deposits was \$331,987 and the bank balance was \$331,987. The District's cash deposits at September 30, 2018 were entirely covered by FDIC insurance.

The **Public Funds Investment Act** (Government Code Chapter 2256) contains specific provisions in the areas of investment practices, management reports and establishment of appropriate policies. Among other things, it requires the District to adopt, implement, and publicize an investment policy. That policy must address the following areas: (1) safety of principal and liquidity, (2) portfolio diversification, (3) allowable investments, (4) acceptable risk levels, (5) expected rates of return, (6) maximum allowable stated maturity of portfolio investments, (7) maximum average dollar-weighted maturity allowed based on the stated maturity date for the portfolio, (8) investment staff quality and capabilities, (9) and bid solicitation preferences for certificates of deposit. Statutes authorize the District to invest in (1) obligations of the U.S. Treasury, certain U.S. agencies, and the State of Texas; (2) certificates of deposit, (3) certain municipal securities, (4) money market savings accounts, (5) repurchase agreements, (6) bankers acceptances, (7) mutual funds, (8) investment pools, (9) guaranteed investment contracts, (10) and common trust funds. The Act also requires the District to have independent auditors perform test procedures related to investment practices as provided by the Act. The District is in substantial compliance with the requirements of the Act and with local policies.

The District's temporary investments at September 30, 2018, are shown below:

| Name | | Carrying Amount | | Market Value | | FDIC Coverage | Pledged Securities |
|---------------------------|-----|--------------------|-----|-----------------|-----|------------------|-----------------------|
| Certificates of Deposit - | | | | | 0 - | | |
| Johnson City Bank | \$ | 198,839 | \$ | 198,839 | \$ | 198,839 | \$ -0- |
| Bandera Bank | | 190,546 | | 190,546 | | 190,546 | - O - |
| Lone Star Capital Bank | | 76,155 | | 76,155 | | 76,155 | -0- |
| TOTAL | \$_ | 465,540 | \$_ | 465,540 | \$ | 465,540 | - O - |

Policies Governing Deposits and Investments

In compliance with the Public Funds Investment Act, the District discloses the following risks:

Custodial Credit Risk - Deposits: This is the risk that in the event of bank failure, the District's deposits may not be returned to it. The District was not exposed to custodial credit risk since its deposits at year-end were covered by depository insurance or by pledged collateral held by the District's agent bank in the District's name.

Custodial Credit Risk - Investments: This is the risk that, in the event of the failure of the counterparty, the District will not be able to recover the value of its investments or collateral securities that are in the possession of an outside party. The District's investments (certificates of deposit) were secured by FDIC insurance and pledged securities.

Other Credit Risk: There is the risk that an issuer or other counterparty to an investment will not fulfill its obligations. At September 30, 2018, the District was not exposed to concentration of credit risk, interest rate risk or foreign currency risk.

NOTE 5. PROPERTY TAXES

The District levies taxes on real property within the District on October 1 each year, which is the lien date. Such taxes become delinquent the following February 1. On January 1 of each year, a tax lien attaches to the property to secure the payment of all taxes, penalties and interest ultimately imposed. Property tax revenues are considered available when they become due or past due and receivable within the current period. The Blanco County Appraisal District appraises and collects taxes for the District. The District can levy a tax not to exceed .10 (10 cents) per 100 valuation. For the 2017 tax roll, the tax rate was \$.010 per \$100 valuation and the total property valuation was \$742,380,000. A summary of taxes receivable by years appears below:

| Tax Roll | Taxes leceivable 10/01/17 | Taxes Assessed | | Collections and djustments | F | Taxes Receivable 9/30/18 |
|--------------|---------------------------------|-------------------|----|----------------------------------|----|--------------------------------|
| 2017 | \$ | \$ 742,380 | \$ | 730,330 | \$ | 12,000 |
| 2016 | 9,198 | ::• | | 7,001 | | 2,197 |
| 2015 | 2,004 | 7.5 | | 685 | | 1,319 |
| 2014 | 1,582 | ((€: | | 313 | | 1,269 |
| 2013 | 1,271 | / - | | 1,115 | | 156 |
| 2012 | 658 | 75 | | 520 | | 138 |
| 2011 | 727 | 02 | | 627 | | 100 |
| 2010 & Prior | 1,025 | <u> </u> | • | 823 | ·— | 202 |
| Totals | \$ 16,465 | \$ 742,380 | \$ | 741,414 | \$ | 17,381 |

NOTE 6. BONDS & INSURANCE

The District has a Public Employee Dishonesty Bond with a \$25,000 blanket limit. The District also has general commercial liability in the general aggregate of \$3,000,000 and management liability in the general aggregate of \$3,000,000.

NOTE 7. CONTRACTS

The District has contracted with the Johnson City and Round Mountain Volunteer Fire Departments (VFD) for fire-fighting services. For the year ended September 30, 2018, the District paid \$267,920 to the Johnson City VFD (monthly budgeted expenditures of \$167,920 and \$100,000 for purchase of a new aerial truck) and \$57,942 to the Round Mountain VFD (monthly budgeted expenditures).

The District has contracted with the North Blanco County EMS for emergency medical services. For the year ended September 30, 2018 the District paid \$638,750 to the North Blanco County EMS (monthly budgeted expenditures of \$464,450 and \$174,300 for the purchase of a new ambulance).

NOTE 8. CAPITAL ASSET ACTIVITY

Capital asset activity for the District for the year September 30, 2018, was as follows:

| | | Primary Government | | | | | | |
|-------------------------------|----|--------------------|----|-----------|-----|--------------|----|---------|
| | - | Beginning | | | | | | Ending |
| | | Balance | | Additions | | Retirements | | Balance |
| Governmental Activities - | ā | | | | 2 3 | | 1 | |
| Land & Building | \$ | 65,000 | \$ | ÷ . | \$ | *: | \$ | 65,000 |
| Computer | | 1,134 | | 72 | | 설기 | | 1,134 |
| Totals | \$ | 66,134 | \$ | >€ | \$ | | \$ | 66,134 |
| Less Accumulated Depreciation | | (1,134) | | 14 | | <u>≃</u> 7 | | (1,134) |
| Capital Assets, Net | \$ | 65,000 | \$ | 10€ | \$ | : €): | \$ | 65,000 |

NOTE 9. SALES TAX ELECTION

In a special election on November 3, 2015, the District's voters approved the adoption of a Sales and Use Tax at a rate of one percent. For the fiscal year ended September 30, 2018, the District collected \$286,061 in sales tax.

NOTE 10. EXCESS OF EXPENDITURES OVER BUDGET

Actual expenditures exceeded the budgeted amounts for two line items (Johnson City VFD and North Blanco County EMS) and in total.

NOTE 11. SUBSEQUENT EVENTS

The District has evaluated subsequent events through May 10, 2019, the date which the financial statements were available to be issued. The District is not aware of any subsequent events that materially impact the financial statements.

SUPPLEMENTARY INFORMATION

NORTH BLANCO COUNTY EMERGENCY SERVICES DISTRICT NO. 1 STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCE - BUDGET AND ACTUAL - GENERAL FUND FOR THE YEAR ENDED SEPTEMBER 30, 2018

| | | Budgeted Original | d Am | ounts Final | | Actual Amounts (GAAP Basis) | F | Variance With Final Budget Positive (Negative) |
|-----------------------------------|-----|----------------------|------------------|----------------|-----|--------------------------------------|----------|--|
| Davanuas | - | Original |): ;- | I IIIai | · · | Dasis) | 3 | (Ivegative) |
| Revenues Proporty Toyon | \$ | 704,539 | \$ | 704,539 | \$ | 744,286 | \$ | 39,747 |
| Property Taxes Penalty & Interest | Ψ | 5,500 | Φ | 5,500 | φ | 8,230 | Ψ | 2,730 |
| Interest on Investments | | | | • | | 4,006 | | 2,730 506 |
| | | 3,500 | | 3,500 | | 1,045 | | |
| Appraisal District Refund/Other | | 220.000 | | 220 000 | | • | | 1,045 |
| Sales Tax | | 220,000 | _ | 220,000 | | 286,061 | - | 66,061 |
| Total Revenues | \$_ | 933,539 | \$_ | 933,539 | \$_ | 1,043,628 | \$_ | 110,089 |
| Expenditures | | | | | | | | |
| Appraisal District | \$ | 21,000 | \$ | 21,000 | \$ | 20,383 | \$ | 617 |
| Attorney Fees | Ψ | 2,000 | Ψ | 2,000 | Ψ | 640 | Ψ | 1,360 |
| Bonds & Insurance | | 2,000 | | 2,000 | | 840 | | 1,160 |
| Clerical & Auditing | | 7,000 | | 7,000 | | 4,738 | | 2,262 |
| Memberships/Registration | | 100 | | 100 | | 1,700 | | 100 |
| Postage & Box Rental | | 125 | | 125 | | 56 | | 69 |
| Publications & Notices | | 250 | | 250 | | 98 | | 152 |
| Office Supplies/Computer | | 1,200 | | 1,200 | | 940 | | 260 |
| Internet | | 700 | | 700 | | 0-10 | | 700 |
| Volunteer Fire Departments - | | 700 | | 700 | | | | 700 |
| Johnson City VFD | | 167,978 | | 167,978 | | 267,920 | | (99,942) |
| Round Mountain VFD | | 110,300 | | 110,300 | | 57,942 | | 52,358 |
| Emergency Medical Services - | | 110,000 | | 110,000 | | 07,012 | | 02,000 |
| North Blanco County EMS | | 464,450 | | 464,450 | | 638,750 | | (174,300) |
| Board Training | | 1,500 | | 1,500 | | 000,100 | | 1,500 |
| Contract Labor | | 1,000 | | 1,000 | | | | 1,000 |
| Capital Outlay | | _ | | | | - | | 12 |
| Total Expenditures | \$ | 778,603 | \$ | 778,603 | \$ | 992,307 | °- \$ | (213,704) |
| Total Experiolities | Ψ | 170,003 | Ψ- | 170,000 | Ψ- | 392,307 | Ψ_ | (213,704) |
| Excess of (Deficit) Revenues | | | | | | | | |
| Over (Under) Expenditures | \$ | 154,936 | \$ | 154,936 | \$ | 51,321 | \$ | (103,615) |
| (| • | , | • | , | • | , | · | , , , , |
| Fund Balance - October 1, 2017 | | 720,362 | | 720,362 | | 720,362 | | (- |
| | • | 1000 | _ | | _ | | - | |
| Fund Balance - September 30, 2018 | \$ | 875,298 | \$ | 875,298 | \$_ | 771,683 | \$_ | (103,615) |

COUNTY OF BLANCO §

ORDER APPOINTING ESD BOARD MEMBERS

WHEREAS, An emergency services district may be organized as provided by Article III, Section 48-e, of the Texas Constitution, to protect life and health; and

WHEREAS, Health and Safety Code Title 9, Subtitle B, Chapter 775 concerns the creation and appointment of a board of directors by the County Commissioners Court; and

WHEREAS, Blanco County Commissioners Court sanctioned the creation of two separate emergency services districts to serve the citizens of Blanco County; and

WHEREAS, Section 775.034 of Health and Safety Code Title 9, Subtitle B requires a five-member board of emergency services commissioners to serve as the district's governing body; and

WHEREAS, Section 775.034(d) requires the Commissioners Court to appoint a successor for each emergency services board member whose term has expired.

NOW, IT IS THEREFORE ORDERED, that effective this <u>1st</u> of <u>January 2020</u>, the Blanco County Commissioners Court has re-appointed <u>A.J. Gallerano</u>, <u>Kirk McElhenny</u>, <u>and Brandt Raeburn</u> as members of the North Blanco County Emergency Services District to serve a two-year term beginning January 1, 2020 through December 31, 2021.

ORDERED AND SIGNED this 14th day of December 2019.

| | Brett Bray, Blanco County Judge |
|---------------------------|---------------------------------|
| ATTEST: | |
| Laura Walla, County Clerk | |



Texas Association of Counties

The mission of the Texas Association of Counties is to unite counties to achieve better solutions.

December 18, 2019

Registration Open: Free State-Mandated Cybersecurity Training Course

Registration is now open for the Texas Association of Counties' (TAC) free <u>cybersecurity training</u> <u>course</u> that fulfills <u>Texas Government Code § 2054.5191</u> which requires county officials and staff wh have access to a local government computer system or database to complete an annual cybersecurity training course that has been certified by the <u>Texas Department of Information Resources</u> (DIR).

To enroll your county in TAC's free course, complete the following steps:

- 1. Have your commissioners court approve enrolling your county's employees.
- 2. Submit the completed enrollment form via email, Docusign, or fax it to (512) 477-1324.
- 3. Complete your enrollment by following the instructions found on <u>our webpage</u>, including emailing TAC <u>the completed template</u> with your employees' information so they can be enrolled in the training course.

The training course will be made available to all registered counties on Jan. 15, 2020. Counties have until June 14, 2020 to complete a cybersecurity course to be compliant with <u>Texas Government Cod</u> § 2054.5191.

To ensure convenient and efficient implementation for Texas counties, TAC will be relying on county judges and commissioners to enroll their county staff in its entirety, rather than on an individual or office level.

Note: Since January 2019, TAC has provided free cybersecurity training to nearly 12,000 county employees across the state. This currently assigned training program is not certified to fulfill <u>the code's</u> requirements. All counties, even those enrolled in TAC's current training program, will need to register specifically for the new mandated, DIR-certified training course for 2020.

Questions? See our cybersecurity webpage or contact Dawn or Kelley at (800) 456-5974.

TEXAS ASSOCIATION of COUNTIES



Cybersecurity Course Enrollment Form for Counties

Under a new state law, Tex. Gov't Code § 2054.5191, effective June 14, 2019, all local government employees and elected officials who have access to a local government computer system or database must complete a cybersecurity training program certified by the Texas Department of Information Resources (DIR) at least annually.

In response to the new cybersecurity training mandate and in furtherance of our continued commitment to our county family, TAC is offering a free cybersecurity course that has been certified by DIR and fulfills the requirements of the new law.

Should your county choose to participate in TAC's cybersecurity training program, please have your Commissioners Court approve your county's participation and complete the enclosed form and return via email to SecurityTraining@county.org or fax to (512) 477-1324. For more information about the underlying legislation and TAC's cybersecurity training course, please visit county.org/cybersecurity.

The course will first be made available to enrolled counties on Jan. 15, 2020 and should be completed by June 14, 2020. Enrollment is available on a rolling basis throughout the year.

| Printed Name | County Name |
|--------------------------|---------------|
| Brett Bray, County Judge | Blanco County |
| Authorized Signature | Date |
| | 1-14-2020 |

Assigned Course Administrator

Please indicate the individual who will serve as the primary point of contact with TAC staff for purposes of enrolling participating county officials and employees in the cybersecurity training course. The designated individual will be asked to provide a list of all participating county employees and elected officials' names, email addresses, and positions held. The designated individual will also be asked to regularly add or remove users from access to the training program upon separation from county employment.

The course administrator will have access to reports reflecting the course completion status of all participating county employees and elected officials. If your county would like multiple administrators, please include their contact information on the following page.

Name of Administrator: Connie Harrison

Email of Administrator: charrison@co.blanco.tx.us

Phone Number of Administrator: 830-868-4266

Position/Office of Administrator: Admin. Asst. to County Judge

County IT Administrator

Please indicate the individual responsible for IT administration for your county. Upon request, TAC will coordinate with your IT Administrator to facilitate smooth deployment of the cybersecurity training program for your personnel and electeds.

Name of IT Administrator: Chris Nagle

Email of Registrant: chris@hillcountryit.com

Phone Number of Registrant: 830-220-8108

Additional Course Administrators (Optional)

Please indicate any additional county employees who will have access to regularly add/remove users from training according to employment changes within the county. Administrators will have access to reports reflecting the course completion status of all county employees.

| Name of Administrator: |
|-----------------------------------|
| Email of Administrator: |
| Phone Number of Administrator: |
| Position/Office of Administrator: |
| Name of Administrator: |
| Email of Administrator: |
| Phone Number of Administrator: |
| Position/Office of Administrator: |
| Name of Administrator: |
| Email of Administrator: |
| Phone Number of Administrator: |
| Position/Office of Administrator: |

Tex. Gov't Code § 2054.5191

Section 2054.5191 - Cybersecurity Training Required: Certain Employees

- (a) Each state agency shall identify state employees who use a computer to complete at least 25 percent of the employee's required duties. At least once each year, an employee identified by the state agency and each elected or appointed officer of the agency shall complete a cybersecurity training program certified under Section 2054.519.
- (a-1) At least once each year, a local government shall identify local government employees who have access to a local government computer system or database and require those employees and elected officials of the local government to complete a cybersecurity training program certified under Section 2054.519 or offered under Section 2054.519(f).
- (b) The governing body of a local government may select the most appropriate cybersecurity training program certified under Section 2054.519 or offered under Section 2054.519(f) for employees of the local government to complete. The governing body shall:
 - (1) verify and report on the completion of a cybersecurity training program by employees of the local government to the department; and
 - (2) require periodic audits to ensure compliance with this section.
- (c) A state agency may select the most appropriate cybersecurity training program certified under Section 2054.519 for employees of the state agency. The executive head of each state agency shall verify completion of a cybersecurity training program by employees of the state agency in a manner specified by the department.
- (d) The executive head of each state agency shall periodically require an internal review of the agency to ensure compliance with this section.

Tex. Gov't. Code § 2054.5191

Added by Acts 2019, Texas Acts of the 86th Leg.- Regular Session, ch. 1308, Sec. 3, eff. 6/14/2019.





January 7, 2020

Honorable Laura Walla Blanco County Clerk 101 E. Cypress/P.O. Box 65 Ozona, Texas 76943

RE: Amendment to Archival Digitization & Archival Indexing of Land Records and Plats (Contract Executed March 26, 2019)

Dear Hon. Laura Walla,

This proposal amends the estimated counts from the Contract between Blanco County and Kofile Technologies, Inc. for Archival Digitization and Archival Indexing of Land Records and Plats.

- ▶ Estimated page and document counts are updated with actual counts (difference of -\$67,463.41)
- Add estimated total from the November 18, 2019 proposal for Commissioners Court Minute books (addition of \$52,348.34)
- ▶ Add new four-year payment plan reflecting reconciled total of \$218,540.80 and Year 1 payment of \$58,413.97

RECONCILIATION OVERVIEW

| | BLANCO COUNTY ONTRACT RECOND | | | | | |
|--|---------------------------------|--------------------|--------------|--------------------|-------------|--|
| | LEVEL OF | 3/26/2019 CONTRACT | | REVISED | | |
| RECORD SERIES TITLE | SERVICE | EST. QTY. | PRICE QUOTE | ACTUAL QTY. | PRICE QUOTE | |
| Real Property Record Index Books (11 vols.) | IM/QL Lite | 7,150 <i>pgs</i> . | \$12,512.50 | 5,524 pgs. | \$9,666.93 | |
| Real Property Records (107 vols.) | IM | 89,948 pgs. | \$43,175.04 | 89,131 <i>pgs.</i> | \$42,782.88 | |
| | 1D | 52,911 docs. | \$157,674.78 | 30,870 docs. | \$91,992.60 | |
| QuickLink® Lite Site Set Up Fee (One time) and Fir | st Year Maintenanc | e & Support | \$6,548.75 | | \$6,548.75 | |
| Plat Cabinets 1-3 (3 cabinets) | IM | 690 plats | \$11,902.50 | 817 plats | \$14,093.25 | |
| | ID | 690 plats | \$1,842.30 | 415 plats | \$1,108.05 | |
| PROJECT TOTAL | | | \$233,655.87 | \$166,192.46 | | |
| DIFFERENCE | -\$67,463.41 | | | | | |
| COMMISSIONERS COURT MINUTES TOTAL | \$52,348.34 | | | | | |
| REVISED PROJECT TOTAL | | \$218,5 | 40.80 | | | |

QuickLink® Lite licensing, maintenance, and support is billed annually in advance of the service year. At Year Six, billing is subject to an increase not to exceed 10%.

QUICKLINK® LITE MAINTENANCE & SUPPORT \$1,813.50 per Year

6300 CEDAR SPRINGS ROAD, DALLAS, TEXAS 75235 P: 214/442.6668 F: 214/442.6669 WWW.KOFILE.COM



RECONCILED GSA LINE ITEMS

To purchase from GSA, you only need follow Blanco County's applicable purchasing requirements. When a Purchase Order is issued, it must reference Kofile's **GSA Contract Number <u>GS-35F-275AA</u>**. Kofile is responsible for reporting the sale to GSA and there is a 0.75% fee built in the client's quote for the order.

GSA line items are billed per hourly charges for the work performed:

| 4-YEAR | PAYMENT PLAN | |
|--------|--------------|--------------|
| Year | Payment | Billed |
| 1 | \$58,413.97 | \checkmark |
| 2 | \$53,375.61 | × |
| 3 | \$53,375.61 | × |
| 4 | \$53,375.61 | ж |
| TOTAL | \$218,540.80 | |

| ITEM NO. | DESCRIPTION | QTY. | UNIT PRICE | LINE ITEM TOTAL |
|--------------------|--|----------|-----------------|-----------------|
| TCS005 | Graphic Artist I | 483.6929 | \$65.00/Hour | \$31,440.04 |
| TCS006 | Graphic Artist II | 482 | \$75.00/Hour | \$36,150.00 |
| rcs007 | Information Assurance Engineer I | 1141.032 | \$65.00/Hour | \$74,167.08 |
| TCS008 | Information Assurance Engineer II | 1138 | \$75.00/Hour | \$85,350.00 |
| rcs012 | System Consultant (Setup) | 41.7118 | \$157.00/Hour | \$6,548.75 |
| rCS012 | System Consultant (Maintenance & Support—Billed after 1-year anniversary of go-live) | TBD | \$157.00/Hour | TBD |
| | * | | PROJECT TOTAL | \$233,655.87 |
| RECONCILED | LINE ITEMS | | | |
| ITEM NO. | DESCRIPTION | QTY. | UNIT PRICE | LINE ITEM TOTAL |
| CS005 | Graphic Artist I (Physical/Digital Restoration) | 655.6177 | \$65.00/Hour | \$42,615.15 |
| CS006 | Graphic Artist II (Physical/Digital Restoration) | 655 | \$75.00/Hour | \$49,125.00 |
| rCS007 | Information Assurance Engineer I | 846.4715 | \$65.00/Hour | \$55,020.65 |
| TCS008 | Information Assurance Engineer II | 840 | \$75.00/Hour | \$63,000.00 |
| rcs010 | Project Manager | 4 | \$180.00/Hour | \$720.00 |
| TCS012 | System Consultant (Setup) | 41.7118 | \$157.00/Hour | \$6,548.75 |
| TCS012 | System Consultant (Maintenance & Support—Billed after 1-year anniversary of go-live) | TBD | \$157.00/Hour | TBD |
| Schedule 70-500 | Order-Level Materials (OLM): Shelving Units | 1 | \$1,511.25/Unit | \$1,511.25 |
| | | | PROJECT TOTAL | \$218,540.80 |

| COUNTY ACCEPTANCE | | |
|---|-------|------|
| Signature of Authorized County Representative | Title | Date |



PROJECT INVENTORY & ITEMIZED PRICING

The following details the project inventory and itemized imaging pricing per volume for the Commissioners Court Minutes.

| RECORD SERIES TITLE | VOLUME | DATE | PAGE COUNT | FORMAT | NOTES | LEVEL OF SERVICE | PRICE QUOTE |
|------------------------|----------|-----------|---------------|--------|------------------------|------------------|-------------|
| Index to Commissioner | A-H | 1876-1930 | 400 | M/BD | All index tabs intact | IM | \$604.50 |
| Court Minutes | 1 | 1931 | 400 | M/BD | | IM | \$604.50 |
| | 2 | 1970 | 500 | M/BD | | IM | \$755.63 |
| Transcribed Minutes of | A, B & C | 1880-1893 | 712 | T/LL | | IM/OCR | \$444.75 |
| Commissioners Court | D & E | 1901-1908 | 850 | T/LL | | IM/OCR | \$530.95 |
| Commissioners Court | A | 1880 | 440 | M/BD | | PRV/IM | \$2,593.31 |
| Minutes | В | 1886 | 484 | M/BD | | PRV/IM | \$2,852.64 |
| | C | 1893 | 644 | M/BD | | PRV/IM | \$3,795.66 |
| | D | 1901 | 644 | M/BD | | PRV/IM | \$3,795.66 |
| | E | 1908 | 480 | M/BD | | PRV/IM | \$2,829.00 |
| | F | 1913 | 640 | T/LL | | PRV/IM/OCR | \$3,804.32 |
| | G | 1920 | 644 | T/LL | | PRV/IM/OCR | \$3,828.10 |
| | Н | 1926 | 500 | T/LL | | PRV/IM/OCR | \$2,972.13 |
| | | 1931 | 618 | T/LL | | PRV/IM/OCR | \$3,673.55 |
| | J | 1936 | 648 | T/LL | | PRV/IM/OCR | \$3,851.83 |
| | K | 1945 | 634 | T/LL | | PRV/IM/OCR | \$3,768.6 |
| | L | 1959 | 642 | T/LL | | PRV/IM/OCR | \$3,816.2 |
| | M | 1969 | 945 | CF/LL | Includes 2 maps | IM/OCR | \$625.05 |
| | N | 1975 | 954 | CF/LL | | IM/OCR | \$595.92 |
| | 0 | 1982 | 988 | CF/LL | | IM/OCR | \$617.15 |
| | P | 1987 | 1,013 | CF/LL | - | IM/OCR | \$632.7 |
| | Q | 1990 | 1,021 | CF/LL | | IM/OCR | \$637.77 |
| | R | 1993 | 990 | CF/LL | | IM/OCR | \$618.40 |
| | 5 | 1999 | 1,080 | CF/LL | | IM/OCR | \$674.62 |
| | T | 2004 | 1,007 | CF/LL | | IM/OCR | \$629.02 |
| | U | 2009 | 1,020 | CF/LL | | IM/OCR | \$637.14 |
| | ٧ | 2012 | 1,037 | CF/LL | last meeting 11-5-2013 | IM/OCR | \$647.76 |

Please let us know if you have any questions.

Sincerely,

Catherine 'Cathy' Drolet

Catherine 'Cathy' Drolet Account Manager

cec

WHO IS KOFILE?



Kofile Technologies, Inc. (Kofile) proposes to provide the Blanco County Clerk's Office with *Vanguard Records Management*—a new class of system with a browser-based cloud application. This solution provides:

- Effective and creative use of information technology
- Delivery of world-class service through operational and technical excellence
- A flexible approach to each project and delivered service
- Extraordinary value through customized solutions and cost effective delivery

UNPARALLELED KNOWLEDGE

Kofile provides a full complement of products and services designed for county offices. Kofile's business solutions also address books and binders, re-indexing, index verification, film to image conversion, complete document indexing, recording, workflow, imaging systems, Internet hosting and data access, and electronic recording. By solving complex system requirements—in a cost effective manner—Kofile helps local government address budgetary pressures that impede them from improving services provided to the public.

The Kofile project team consists of an exclusive collaboration of business experts with unparalleled experience. This team has amassed over 150 years experience with county systems. Kofile currently has system contracts in place in the following Texas counties:

- Hidalgo County
- Denton County
- Bexar County
- Chambers County
- Jim Wells County
- Grayson County
- Brazos County
- Starr County
- Ward County
- Anderson County
 - Burleson County
 - Milam County

- Matagorda County
- Midland County
- Walker County
- Refugio County
- Goliad County

Kofile has assembled a staff that understands the requirements of local government and listens to its customers. Products and services are specifically tailored to the marketplace. Kofile personnel are pioneers in the concept of fully integrated systems for fee collection, as well as distribution, indexing, electronic recording and the management of all documents filed at a county.

Blanco County can capitalize on Kofile's specialized expertise and support strength.

- With prompt online digital and voice support, Kofile's customers are not subject to response and resolution delays. Technicians respond with the latest automated problem-isolation and resolution tools.
- Kofile has a staff of deployable resources in Dallas, San Antonio, and Edinburg.
- Kofile values ongoing and continuous relationships. User Group meetings/ conferences will be held within the State of Texas.

SOLUTION HIGHLIGHTS





ESTABLISHED DOCUMENT PROCESSING & WORKFLOW:

- OCR Documents
- Disaster Recovery is automatically included



ADVANCED FEATURES & SERVICES:

- Collaborative Document Sharing
- Configurable Workflow Processing
- Online e-Marriage Application and License Generation in-house
- Scheduled Imports & Exports
- Services to/from FTP or Accessible Devices Include:
 - Index, import, and export in text or Microsoft® Office formats
 - image, import, and export in single & multi-page TIFF & PDF formats
- Email delivery for Receipts, Copies, and Reports in PDF format
- Customized Reports
- Unlimited online e-forms may include (Kofile does not limit the number of forms that it can design for the County Clerk's Office):
 - —Marriages, Births, Deaths, Assumed Names, Certified Copy Requests, Military Discharges, Copy Requests, Marks and Brands



PUBLIC ACCESS & SERVICES:

- Public Records Research: Online and at designated County locations—index, images, and text
- Web Distribution, e-Commerce, and Account Management
- Kiosk or eForms on Public Workstations—Marriages, Assumed Names, and User-Defined (if included in the County solution)

SOLUTION FEATURES



Vanguard Records Management is a complete system for Records Recording, Document Management, Public Search, and Customer Service. It was designed and developed to improve user experience. Blanco County will boast a full cloud implementation in which all servers are located off premises. Only user workstations and peripherals are installed in the County Clerk's Office. This simplifies the operational environment while utilizing all of the latest technologies.

Kofile will provide all hardware (if this solution is selected by the County), system software, application software, and any items such as networking and communication needed to implement *Vanguard Records Management*. This includes image conversion (if applicable), delivery, installation, documentation, maintenance, and user training.

Kofile guarantees that it will deploy the necessary resources to deliver Vanguard Records Management without a break in County Clerk operations.

USER INTERFACE

Since this solution is a browser-based cloud application, its User Interface is standard for browser-based applications.

Additionally, the System is accessible on standard personal computers and tablet devices (e.g. Microsoft® Surface and Apple iPad). Tablet computers or devices can even access Vanguard Records Management in any wireless environment.

With this simplified System, the enduser public does not need prolonged intervention or assistance from County employees. Facilitation of public use was given the highest priority during development.







Tablet/Device

COUNTY STAFF OR PUBLIC USERS

Access the System with your method of choice. Interface is designed for the end-user, and it looks and functions the same

- touchscreen
- mouse
- keyboαrd
- touchpad

Vanguard Records Management user interface is professionally designed to be intuitive and easy-to-use. Features include:

Kiosk

CONCURRENT FUNCTIONALITY

Whether at home or in the office, a full browser-based solution allows users a uniform web experience—including visual and navigation features.

INTUITIVE NAVIGATION Easily transitions from one task to another, or back to the start. The System incorporates 'GoogleTM-style' search capabilities.

SIMPLE COMMANDS

Simple easy to follow "OK" or "Cancel" command buttons with alternate action task links throughout.

PAGE 3 | 11



CONFIGURABLE Configure to as much (or little) field-level and task-level help as needed.

CONVERSION/ GO-LIVE Possible within six months of receiving clean image *and* index data. The optimal Go-Live start date is negotiated with the County Clerk after Commissioners' Court approval based on available implementation resources and the needs of the County Clerk Office.

REAL-TIME

Reliable, high performance, online, real-time environment.

STAFF & PUBLIC USER TRAINING

Kofile offers an intensive training program on an unlimited basis and training is available at any time.

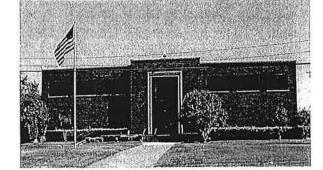
MAINTENANCE & UPDATES Kofile is responsible for software updates and performs updates on a scheduled basis, at least twice per year and as required.

RECOVERY & BACK-UPS

Backups are automatic and do not involve County personnel (unless otherwise requested). Backups occur off-site and are managed by Kofile. In addition, as an optional service, the County may also request that a second backup of all County data occurs at a County-designated location.

CUSTOMER SUPPORT Support staff are located in Dallas at Kofile's Data Center. They are trained to handle any problem type and understand the need to use simple instructions. Support will exceed customer expectations.

The Blanco County Clerk's support and microfilming services (if purchased) are fulfilled at the Kofile facility located at 6300 Cedar Springs Road, Dallas, TX 75235—see pictured.



Kofile also has a staff of deployable resources in

Dallas, San Antonio, and Edinburg.

FLEXIBLE eRECORDING

Allows for multiple local entities (e.g., title companies, government entities, other county departments) to file directly into the System without third party involvement.



SERVICES INCLUDED IN THE AGREEMENT

- Helpdesk services for public inquiries regarding hosted data and ecommerce services.
- Real-time Public Access support for optimal service and support for County customers and constituents locally and globally 24 hours per day, seven days per week, and 365 days per year. Support is staffed with five dedicated service technicians located in the United States.
- Kofile provides price quotes for and, if approved, fulfills open records requests and directly invoices the requestor.
- Included in this System's support services cost, the County itself can fulfill open records requests or assign this task directly to Kofile support.

OPTICAL CHARACTER RECOGNITION (OCR) SEARCH

- OCR processing of all existing historical typescript (typed) Real Property images residing
 on the current system. These images are processed and loaded to Vanguard Records
 Management allowing keyword searching of these historical records. All existing data
 conversion and this OCR processing is included in the quoted System pricing at no
 additional cost.
- Backfile OCR processing is computer processor intensive and, therefore, time consuming. It may require several months after Go-Live for completion. Handwritten records are not effectively recognized by current OCR technology, and are not processed by the OCR engine.



FUTURE DEVELOPMENT FEATURES

These features have passed design and are in either development and/or testing.

TOUCHABLE & CLICKABLE INDEXING

Upon document intake, all documents are processed for OCR. Words that appear to meet the County's indexing requirements are highlighted on the scanned image. An indexer can tab through these selected words and use a hot key to assign specific index fields. In addition, a clerk can select an index field and then click/touch the words to appear in the index field in any order. Also, one can select long form text and place it within the field e.g., a lengthy legal description). Already designed, this function is development.

FRAUD ALERT

This Kofile service will enables constituents to opt into a fraud alert program. At the day's close, any name(s) entered into the System are reviewed. An email is created with a link to any document that matches exactly the name(s) entered by the user. The user can review the document to determine if there is additional actions required. This function is in design and programing.

NEW SEARCH FEATURES

- Multiple search windows open at once.
- Moveable columns.
- User-defined display criteria.
- Integrated QuickLink® Search of County's existing Grantor/Grantee Book Indexes and corresponding document Images.
- Built-in notepad and abstract creation/export.



OPTIONAL SERVICES AVAILABLE (AT ADDITIONAL COSTS)

DAILY INDEXING OF REAL PROPERTY RECORDS

Full Service Indexing of Real Property records filed daily.

Indexing services include:

- -12- to 24-hour turnaround on Daily Indexing
- —Key & Blind Re-Key Verification of all Documents
- -Document Code Consolidation

CREATION OF DAILY ARCHIVAL MICROFILM & VAULT STORAGE

- Creation and storage of day-forward microfilm.
- Creation of 16 mm microfilm from digital images (such as "gap" film or film duplication orders).
- Media vault storage of Blanco County Clerk's microfilm (created from this project) at Kofile's secure, climate-controlled, specialized Dallas facility.



HARDWARE CHECKLIST

Per the estimated size of the new System and the Office's current need, Kofile can provide the following hardware with this solution.

| | i de la companya de l La companya de la co | | | NTY CLERK'S OFFICE RDWARE CHECKLIST | | | |
|------------------|---|-----------------------|--|--|--|--|--|
| | Q | ΓΥ | | | | | |
| ITEM | HARDWARE OPTION | SOFTWARE ONLY | HARDWARE & SYSTEM SOFTWARE | DESCRIPTION | | | |
| PC | | Workstati Access W | ons Vorkstations | | | | |
| | 4 | * | Dell™ OptiPlex 7470 All-in-One | Intel Core [™] 17-7700 (QuadCore/8MB/8T/3.6GH z/65W) 16GB DDR4 (2×8G) | Windows 10 Pro or Enterprise 23.8" WLED Full-HD or UHD 4K Touch Display M.2 128GB PCIe Class 40 Solid State Drive | | |
| | 2 | - | Dell™ OptiPlex 7450 All-in-One | Intel Core TM i5 8GB DDR4 (1x8G) | Gigabit Ethernet Adapter KM714 Wireless Keyboard and Mouse Combo ProSupport Plus: Next Business Day Onsite 5 Years | | |
| | | | | Personal Salation (Control of the Control of the Co | | | |
| PRINTER | 3 | is. | HP LaserJet M608dn Printer | Monochrome, Duplex, Letter, Legal, 600 Sheet Capacity | | | |
| | 1 | æ | ZEBRA GX420T Barcode Printer (GX42-102411-000) | Thermal transfer prints, 203 dpi, 4" print width, USB, Serial, Ethernet Interfaces, Dispenser. Includes power cord & USB cable. | | | |
| 7000 B.A. | | | | 1992497 | | | |
| SCANNER | 4 | la. | Fujitsu® fi-7180™ Color & Mono Desktop Document Scanner | Duplex - 8.5x14 - 600 dpi x 600 dpi - ≤80 ppm (mono or color) - ADF (80 sheets), ≤6,000 scans/day - USB 3.0. Basic Extended Service Agreemen 3 yrs. On Site. | | | |
| | STATE | | | | MARINE SERVICE | | |
| ACCESSORY | 1 | 1 | APC BACK-UPS | | | | |
| /OTHER | 7 | 7 | Surge Protector Strip | | | | |
| | 7 | 7 | Solar Winds Remote Managemen | t | | | |
| | | | | | | | |
| CASH DRAWER | 3 | 3.4 | APG Vasario 1616 (VB320- BL1616) | 16.2Wx16.3Dx4.3H, 320 MultiPRO Interface for all 24V printers & terminals, Dual Media Slots, Fixed 5 bill/5 coin till. Cables separate-see accessories. Color: Black. | | | |
| | | | | | | | |
| SOFTWARE | 3 | 3 | Blackice TIFF Writer (1 License) | TIFF Print Driver (used for | LEK Interface) | | |
| CSO APPLIANCE | 1 | 1 | Dell™ OptiPlex 7060 MFF | 1X8GB DDR4 2666MhZ Non Windows® 10 Pro 64bit | 2.5" 500 GB 7200RPM SATA HDD Up to 8GB -ECC (CPU) 130W external PSU (for 65w CPU) | | |

SOLUTION PROPOSAL



PRICE PROPOSAL

Kofile provides a simple pricing mechanism. Pricing is "all inclusive." This includes any hardware and software—as directed by the County. *Pricing is good for 90 days without a signed agreement*. Please note that additional workstations or equipment incurs additional charges.

SOLUTION: SOFTWARE & HARDWARE

For the Main Office, the Vanguard Records Management System is extended at \$1,946.25 per month.

This equates to 6 licenses at \$324.375 per license per Month for the County Clerk's Office.

SOLUTION: SOFTWARE ONLY

- For the Main Office, the Vanguard Records Management System is extended at \$1,536.00 per month.

 This equates to 6 licenses at \$256.00 per license per Month for the County Clerk's Office.
- Internet Hosting Services (based on \$1.00 per page service fee for internet purchases)

 (Additionally, Kofile will apply a \$2.00 fee for each document or document portion purchased via the Internet eCommerce Service. Kofile absorbs all third-party eCommerce costs. 100% of all revenues received from this service are rebated to Blanco County Clerk as a credit on monthly invoices.)
- ▶ Full Service Daily Indexing of Real Property at \$3.07 per document.
- ▶ Conversion of Digital Images to 16 mm Archival Microfilm is available at \$0.06 per image.

 Initial evaluation and inventory of current microfilm is available for a one-time fee of \$500.00.*
 - *Microfilm vault storage is included as long as the County maintains the Vanguard System or not more than two years has passed since the County has been engaged in contract work. After two years, Kofile reserves the option to propose cost for continued storage or the County has the option to take possession of microfilm.

TERMS & CONDITIONS

- The anticipated start date for Go Live will be determined upon Commissioners Court approval.
- Pricing includes all installation, implementation, user training, and all data conversion. Pricing also includes OCR for all of the County Clerk Office's historical real property images. Pricing also includes all ongoing software support and upgrades.
- No set term is required, unless requested. Regardless of the desired term, this Agreement's per month price is fixed for the Initial 60 months. For a five-year Agreement, the term is ongoing on a monthly basis for five years.
- The Agreement term and invoicing commences at System Go-Live, not the date of the Agreement Execution.
- Either party may terminate the Agreement without penalty per a written notice at least 30 days prior.



- All data and images are the property of Blanco County and are provided upon request to the County or County-approved recipients.
- The County is responsible for providing sufficient Internet bandwidth to support system functionality. Said bandwidth shall be dedicated for the System at both the main and remote office locations (if applicable).
- NOTE: The System provided under this Agreement includes technical information, software programs, equipment, designs, specifications, drawings, documentation, reports, and other materials (individually and collectively "Kofile Intellectual Property", hereby KIP). County understands and agrees that all KIP (including all software upgrades, modifications, and customizations) provided under this Agreement shall at all times remain the property of Kofile. To the extent the System includes third-party software components provided by Kofile as part of the System, such third-party software will be subject to the provisions of the software licenses provided by those third-party software vendors. The provisions of this Section shall survive termination of this Agreement. Kofile hereby grants to County a limited, non-exclusive, non-transferable, revocable license to use the KIP included in the System solely for the internal operations of County, and only during the Term of this Agreement. Kofile represents and warrants that Kofile possesses all rights necessary to effectuate the license set forth in this Section. The license granted under this Section does not include the right to grant sublicenses for the KIP to any third party, including other persons, agencies, or other governmental entities that are not parties to this Agreement. County and its employees and agents will not cause or permit reverse engineering of all or any portion of the KIP; will not distripute, disclose, loan, market, rent, lease, or otherwise transfer to any third party any portion of the KIP without prior written authorization by Kofile; and will not export any Kofile software products in violation of federal export laws or regulations. The provisions of this Section shall survive termination of this Agreement.

| COUNTY ACCEPTANCE The Agreement term and involcing commences Agreement Execution. | at System Go-Live, not the date of the | | |
|---|--|--|--|
| OPTIONAL SERVICES: DAILY INDEXING (\$3.07/DOCUMENT) DAILY MICROFILM (\$0.05/IMAC | | | |
| KOFILE TECHNOLOGIES, INC. | BLANCO COUNTY, TEXAS | | |
| Signature | Signature | | |
| Printed Name | Printed Name | | |
| Title | Title | | |
| Date | Date | | |



GSA SCHEDULE 70 CONTRACT COOPERATIVE PURCHASING

Kofile has a federal cooperative purchasing (CO-OP) contract that extends to local governments: GSA Schedule 70 Contract No. <u>GS-35F-275AA</u>. Bianco County is eligible for to purchase from it.

Our Schedule 70 CO-OP Contract presents professional Information technology labor categories for data conversion & records management services. Other information from GSA literature includes:

- ▶ The Group 70 contract is available for Cooperative Purchasing with local governments at any time, for any reason, using any funds available.
- ▶ It is entirely voluntary.
- ▶ The eligible vendors are knowledgeable about Cooperative Purchasing. Vendors are prepared to be a GSA customer's primary point of contact. Furthermore, customers are free to enter into a Cooperative Purchasing agreement with any Schedule vendor without involving GSA.

To purchase from GSA, follow Blanco County's applicable purchasing requirements. When a Purchase Order is issued, it must reference Kofile's <u>GSA Contract No. GS-35F-275AA</u>. Kofile reports the sale to GSA (upon payment) and a 0.75% fee is built in the client's quote for the order for the GSA.

The total prices on Page 8 are billed per hourly charges and include the following:

| IMPLEMENTATION | l & SUPP | ORT INITIAL FEE (annual) | | | | (5) (14) (4) | |
|-----------------------------------|----------|---|----------------|--|------------|------------------------------------|------------|
| VANGUARD SERVICES | PART | | | HARDWARE & SOFTWARE: \$23,355.00/YEAR | | SOFTWARE ONLY: \$18,432.00/YEAR | |
| PROVIDED | NO. | DESCRIPTION | UNIT PRICE | QTY. | ITEM TOTAL | QTY. | ITEM TOTAL |
| 6 Software Licenses, Set Up, | TSC002 | Customer Support Specialist/Business Hours | \$167.16/Hour | 23 | \$3,844.68 | 20 | \$3,343.20 |
| Installation, Implementation, | TSC004 | Database Administrator | \$183.97 /Hour | 7.6 | \$1,398.17 | 7.6 | \$1,398.17 |
| Training, Data Conversion, and | TCS009 | Project Architect | \$183.97/Hour | 7.20796 | \$1326.05 | 1.98504 | \$365.19 |
| Software | TCS010 | Project Manager | \$183.97/Hour | 50 | \$9,198.50 | 40 | \$7,358.80 |
| Support & Upgrades | TCSOll | Software Programmer | \$208.84 /Hour | 10 | \$2,088.40 | 6 | \$1,253.04 |
| | TCS014 | Trainer | \$157.12/Hour | 35 | \$5,499.20 | 30 | \$4,713.60 |

^{*}Firm Fixed Price (Billing will not exceed Annual Services Support agreed upon regardless of the actual Support & Maintenance Hours required). Firm Fixed Price will remain unchanged for up to 5 years.

Daily Indexing, Daily Film Creation, and initial film Inventory and Assessment services will be billed per the following hourly charges:

| GSA BILLING LINE ITE | MS | |
|----------------------|----------------------------------|--------------|
| PART NO. | DESCRIPTION | UNIT PRICE |
| TCS007 | Information Assurance Engineer I | \$65.00/Hour |